Book Of Enoch And Noah

'*Enoch lived three hundred sixty-five years. Enoch walked with God and he was not for God took him*' (***Genesis 5:23 & 24***).

'*By faith, Enoch was taken so he would not see death, and he was not found (on earth) because God translated him. Enoch has the testimony given to him, before his translation he had been well pleasing to God*' (***Hebrews 11:5***).

'*Enoch, the seventh generation from Adam prophesied saying, "Behold, the Lord came with ten thousands of His holy ones to execute judgment on all, and to convict all the ungodly of all their works of ungodliness which they have done in an ungodly way, and of all the blasphemous things which ungodly sinners have spoken against Him*"' (***Jude 1:14 & 15***).

This quote in Jude was a prophecy written by Enoch about the final judgement of all mankind. About 300 BC, the Jewish group called the Sadducees removed from the Tenach (Old Testament), the Book of Enoch. During that time, much of the Old Testament was translated into Greek for the Greek-speaking Jews. The Sadducees did not believe in the resurrection or life after death (Matthew 22:23; Luke 20:27), putting the Sadducees at odds with the prophets, because the Book of Enoch majors on the Godly being resurrected to eternal life with God, and the ungodly being resurrected to damnation, as is also written in the Book of Daniel (Daniel 12:2). Jesus warned the Jewish people living in His day, not to accept the wrong teaching, or the

'leaven' preached by the Sadducees (Matthew 16:6). The Pharisees and the Jewish group called the Essenes, from where Yeshua (Jesus) came from, continued to use the Book of Enoch. The Essenes were the people who hid the 'Dead Sea Scrolls' in caves where the Book of Enoch was uncovered last century. Yeshua, the Apostles and other disciples read the Book of Enoch and frequently quoted from it, as we can read in the above verses written by Jude, who was a half-brother of Yeshua (Matthew 13:55; Mark 6:3).

When the Tenach (Old Testament) and the B'rit Hadashah (New Testament) were being translated from Hebrew to Greek during the days of Constantine (circa 300 AD), the two books were re-named Byblos meaning 'the Book', from where we now have the word Bible. The 'church fathers' wanted to completely omit the Book of Enoch, the Book of Ezekiel and the Book of Revelation from the Bible, because the 'church fathers' believed these three books were too deeply spiritual in a time when the church was spiritually dying and the church had turned against the Jewish believers, ostracising them and persecuting them, even sometimes murdering them as anti-Semitism swept the earth. Just as the translators divided up the Bible into chapter and verse, so they also divided up the Book of Enoch into chapter and verse before they omitted it from the Bible. The Lord must have wanted the book written by Enoch to be read by His people because quite miraculously, it has been preserved intact and it can be read today. It was the very first book of the Bible written by *Enoch and Noah* for future generations. It was written long before Moses wrote Genesis. The Book of Enoch is quoted throughout the Bible. The Prophets, Yeshua and all the apostles quoted Enoch. King David was inspired to write many Psalms based on the written words of Enoch. Solomon quoted Enoch in Proverbs and Ecclesiastes. Many verses in the Bible are quotes or experiences taken from the Book of Enoch and Noah. Like the Books of Ezekiel and Revelation, much of the Book of Enoch is a deeply spiritual book. Enoch was alive during the very beginning of mankind when it was still quite normal for angels to walk on earth with people; he was alive before the wickedness on the earth brought about Noah's flood. Enoch prophesied about Messiah Yeshua, calling Him King of kings and Lord of lords. To remove such an important book

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from the Holy Scriptures was perfidious. This is a modern English translation of the Book of Enoch, showing some of Enoch's words quoted in the Bible by Yeshua, the prophets and apostles, plus the many parallels between the experiences of Enoch and what the prophets and apostles experienced, presented in brackets ( ).

Enoch's visions of his travels were a divine revelation from God just as the visions written by the prophets and apostles were divine revelations. During his visions, the Prophet Daniel was often with the angel Gabriel who looked remarkably like a man (Daniel 8:15 & 16). Apostle Paul did not know if what he saw was a vision or if he was really in heaven (2 Corinthians 12:1 to 4). Apostle John knew he was 'in the Spirit' when he saw his visions and he was accompanied by holy angels (Revelation 1:10). Enoch was shown visions of the future of the earth that would be taking place after Noah's flood changed the earth forever. The flood is our ancient history, but for Enoch, the flood was in the future. We need to keep in mind as we read the Book of Enoch, when Enoch wrote his book the earth was still a perfect setting with a heavy mist watering the whole earth each night (Genesis 2:6), with the perfect amount of sunshine, night and daylight. The whole earth was covered with thick vegetation. There were waterfalls, pristine streams and rivers. It was the time before rain, storms, strong winds, dark freezing winters, snow or hail, before earthquakes shook the ground and before volcanoes rose to the surface. The only lava flows were underground. Enoch describes lava flows like 'a river of fire from where the fire flows like water and discharges itself into the sea'. It was the time before animals became carnivorous. There was enough protein in some vegetation so animals did not need to kill for food. No animals were at that time toxic, aggressive or poisonous. No plants were toxic, poisonous or harmful. Alcohol as a drink did not exist. The earth was so perfect, fermentation could not happen and was only discovered by Noah by chance when he accidentally drank too much fermented wine and became drunk (Genesis 9:20 & 21) and that could not have happened before the flood changed the earth. Enoch saw 'great beasts' or what we now call dinosaurs and a vast array of bird life. Some of the larger beasts that now live in the oceans once roamed the earth but after the flood, they could no longer live on land, as we will read later in Enoch's book. Although many hundreds of species of animals and birds were rescued in the Ark, they became extinct after the flood because the earth changed too much for them to survive. Although there was sin, before the flood came the earth itself was still perfect. Enoch marvelled at the beauty of creation. He praised and blessed the Lord for all the things He has done on earth to make it suitable for mankind.

Through a vision, Enoch saw the earth as it would be after the flood and he was horrified at what he saw. Enoch was seeing into the future; into the time after Noah's flood that caused the earth to reel off it's perfect axis, which caused the whole structure of the earth to change to what we have now. The earth's current weather patterns and many other situations did not yet exist, and only came to pass after the earth was flooded, but through divine revelation Enoch was able to describe in much detail, the earth in the altered state it became after the flood. Enoch described the world in its pristine condition as it was before sin and before the flood. He was able to describe the new heaven and the new earth the Lord promised to create (Isaiah 65:17) to replace this earth because it has been so defiled by sin and death (Isaiah 24:1 to 6, 19 & 20). When Enoch walked 'through' the earth it is possible he walked safely through a huge cave and came out the other end of the cave into a forest, as he describes during his journeys. He was always accompanied by several angels, which was normal for that time in history. Enoch describes the Garden of Eden long after Adam and Eve were evicted, when they were aged but still living. At the time Enoch was shown the overgrown Garden of Eden, Adam and Eve would have been about six hundred years old. Enoch often wrote about going to the 'ends of the earth', meaning he travelled beyond the place that had been an horizon landmark when he began walking. Some of his journeys may have been real travels and some may have been visions but the spiritual content of Enoch's pilgrimage journeys is unmistakable. Enoch had experiences many of us can only dream about. He was truly a remarkable, righteous and devoted man of God. One year before Enoch was taken to heaven, he was instructed to write down everything he had been shown in visions and in reality, for future generations. Enoch was shown the Ten Commandments written on 'heavenly tablets' hundreds of

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year before Moses was born. Enoch's book was taken on the Ark with Noah. This book reveals the loving closeness of the family of Jared, Enoch, Methuselah, Lamech and Noah. What this book nor the Bible do reveal, is the profound grief Noah must have felt as he was safely in the Ark with his wife, sons and daughters-in-law, while all his brothers, sisters, nieces, nephews, aunts, uncles, cousins and hundreds of other close family members all drowned.

The Book Of Enoch And Noah

The parables of Enoch regarding the future destiny of the righteous and the wicked ...

Chapter 1, verses 1 to 9: The words of the blessing of Enoch when he blessed the elect and the righteous who will be living in the Day of Tribulation when all wicked and godless will be removed from the earth (Matthew 24:21; 2 Peter 3:7; Revelation 7:14 to 17; Revelation chapters 21 & 22). Enoch took up his parable and said, "Enoch, a righteous man whose eyes were opened by God, saw the vision of the Holy One in the heavens which the angels showed me and from them I heard everything, and from them I understood as I saw, not for this generation but for a remote generation which is yet to come" (2 Kings 6:17 & 20; Luke 24:31; Psalm 22:31; Psalm 78:6). "Concerning the elect I (Enoch) said, and took up my parable concerning them. The Holy Great One will come forth from His dwelling" (Revelation 21:2 & 3). The Eternal God will tread upon the earth, on Mount Sinai and will appear from His camp, and will appear in the strength of His might from the heaven of heavens (Exodus 19:11 & 18; Revelation 19:11 to 15). All will be smitten with fear, the Watchers (rebellious angels) will quake and trembling will seize them to the ends of the earth (Exodus 20:18 to 21). The high mountains will be shaken and the high hills will be made low and will melt like wax before the flame (Exodus 19:18; Isaiah 40:4; Luke 3:5; Psalm 97:5). The earth will be wholly rent asunder and all on earth will perish (Isaiah 24:1 to 20). There will be a judgement on all mankind (2 Peter 3:7, 10 & 12; Revelation 16:18). God will make peace with the righteous and will protect the elect. Mercy will be on them. They will all belong to God. They will be prospered. They will all be blessed. He will help them all. Light will appear to them and He will make peace with them (Matthew 24:22; Romans 9:15; Hebrews 8:10; 3 John 1:2; Revelation 7:3; Revelation 22:5). Behold! He comes with ten thousands of His Holy Ones to execute judgement on all, to destroy the ungodly and to convict all flesh of all the hard things (blasphemies) the ungodly sinners have spoken against Him (Matthew 12:32; 2 Timothy 4:8; Hebrews 12:23; Jude 1:14:15).

Chapter 2, verses 1 to 3: Observe everything that takes place in the heavens, how they do not change their orbits. The sun, moon and stars in heaven, how they all rise and set in order, each in its season (Job 38:31 to 33; Psalm 104:19). They do not transgress against their appointed order. Behold you the earth, give heed to the things that take place on it from first to last, how steadfast they are (Jeremiah 31:35). None of the things on earth change but all the works of God appear to you. Behold the summer and the winter, how the whole earth is filled with water. Clouds, dew and rain lie on it (Job 29:19; Job 38:34; Romans 1:20; 2 Peter 3:5).

Chapter 3: Observe and see how in winter, all the trees seem as though they have withered and shed all their leaves except fourteen trees, which do not lose their foliage but retain the old foliage from two to three years till the new comes (Psalm 1:3).

Chapter 4: Observe the days of summer, how the sun is above the earth, over against it and you seek shade and shelter by reason of the heat of the sun, and the earth also burns with glowing heat so you cannot tread on the earth or on a rock (with bare feet) by reason of its heat (Psalm 74:17).

Chapter 5, verses 1 to 9: Observe how the trees cover themselves with green leaves and bear fruit, so give heed and know with regard to all His works and recognise how He Who lives forever has made them so (Genesis 1:11; Psalm 8:3 & 4). All His works go on like this from year to year and all the tasks they accomplish for Him change not, but according as God has ordained so is it done (Psalm 28:5; 107:24). Behold, how the sea and the rivers in like manner accomplish and

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change not their tasks from His commandments (Psalm 89:25). You (sinners) have not been steadfast nor have you done the commandments of the Lord, but you have turned away and spoken proud and hard words with your impure mouths against His greatness. Oh you hard-hearted, you will not find peace (Exodus 34:32; Leviticus 22:31; Zechariah 7:12; Isaiah 48:22). Therefore you will greatly detest your lives and the years of your lives will perish and the years of your destruction will be multiplied in eternal hatred and you will find no mercy (Isaiah 47:6). In those days you will make your names an abomination to all righteous and by you will all who curse, curse and all the sinners and godless will curse because of you and for the godless, there will be a curse (Ezekiel 43:8; Malachi 2:2). All the righteous will rejoice, there will be forgiveness of sins, every mercy and forbearance. There will be salvation to them, a good Light and for all of you sinners, there will be no salvation, but on you will abide a curse. For the elect there will be light, joy and peace and they will inherit the earth (Psalm 68:3; Psalm 95:1; Matthew 5:5; Romans 3:25; Galatians 5:22; Colossians 1:14; Jude 1:2; Revelation 20:15; Revelation 21:23; Revelation 22:5). Then there will be bestowed on the elect, wisdom. They will all live and never again sin, either through ungodliness or through pride, but those who are wise will be humble (Psalm 111:10; James 4:6; 1 John 3:9). They will never again transgress nor will they sin all the days of their (eternal) life. They will not die from the divine anger or wrath but they will complete the number of the days of their life. Their lives will be increased in peace. The years of their joy will be multiplied in eternal gladness and peace all the days of their life (Genesis 25:8; Psalm 6:1; 1 John 3:6).

The fall of the rebellious angels; the demoralisation of mankind; the intercession of the holy angels on behalf of mankind and the dooms pronounced by God on the fallen angels of the Messianic Kingdom, including a fragment of the Book of Noah ...

Chapter 6, verses 1 to 8: It came to pass, when the children of men had multiplied, in those days beautiful and comely daughters were born to them (Genesis 6:1 & 2). The angels, the sons of heaven saw and lusted after them and said to one another, "Come, let us choose women from among the men and beget children" (Genesis 6:4). Semjaza their leader said to the angels, "I fear you will indeed agree to this deed and I alone will have to pay the penalty of a great sin." The angels all answered, "Let us swear an oath and all bind ourselves by mutual spoken curses not to abandon this plan but to do this thing." Then they swore all together and bound themselves by mutual spoken curses upon the sin. They were in all, two hundred who descended in the days of Jared (Enoch's father, Genesis 5:18) on the summit of Mount Hermon and they called it Mount Hermon because they had sworn the oath and bound themselves by mutual spoken curses on the summit. These are the names of their leaders; Samiazaz their leader, Arakiba, Rameel, Kokabiel, Tamiel, Ramiel, Danel, Ezeqeel, Baraqijal, Asael, Armaros, Batarel, Ananel, Zaqiel, Samsapeel, Satarel, Turel, Jomjael, Sariel. These are the chiefs of tens.

Chapter 7, verses 1 to 6: All the other angels took to themselves women and each chose for himself a woman and they began to go into them and to defile themselves with them. They taught the women charms and enchantments, the cutting (grafting) of roots and made them acquainted with plants. The women became pregnant and bore great giants whose height was 3,000 ells (about 3½ metres or over ten feet tall). The giants consumed all the acquisitions of mankind and when men could no longer sustain them the giants turned against them. The giants devoured mankind and they began to sin against birds, beasts, reptiles and fish. They began to devour one another's flesh and drink the blood, then the earth laid accusation against the lawless ones.

Chapter 8, verses 1 to 3: Azazel taught the men how to make swords, knives, shields and breastplates. He made known to men the metals of the earth and the art of working them and made bracelets, ornaments and the use of antimony (a brittle silvery metal used in alloys), the beautifying of eyelids, all kinds of precious stones and colouring tinctures. There arose much godlessness and the angels committed fornication. Men were led astray and became corrupt in all

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their ways. Semjaza taught enchantments and root-cuttings. Armaros taught resolving enchantments. Baraqijal taught astrology. Kokabel taught the constellations. Ezeqeel taught the knowledge of the clouds. Araqiel taught the signs of the earth. Shamsial taught the signs of the sun and Sariel the course of the moon. As men perished they cried and their cries went up to heaven.

Chapter 9, verses 1 to 11: Then Michael, Uriel, Raphael and Gabriel (holy angels) looked down from heaven and saw much blood being shed on the earth and all lawlessness being wrought on the earth. They said to one another, "The earth made without inhabitant now cries the voice of their crying up to the gates of heaven … Now to you, holy ones of heaven, the souls of men make their suit saying, 'Bring our cause before the Most High'." They said to the Lord of the Ages, "Lord of lords, God of gods, King of kings (Revelation 19:16) and God of the Ages, the throne of Your glory stands for all generations of the ages and Your name holy and glorious and blessed to all the ages! You have made all things and have power over all things and all things are naked and open in Your sight and You see all things (Mark 4:22). Nothing can hide itself from You. You see what Azazel has done, who has taught all the unrighteousness on earth and revealed the eternal secrets, which were preserved in heaven. Secrets men were striving to learn. Semjaza, to whom You gave authority to rule over his associates. They have gone to the daughters of men on the earth and have defiled the women and have defiled themselves and revealed to men all kinds of sins. The women have borne giants and the whole earth has thereby been filled with blood and unrighteousness. Now, behold, the souls of those who have died are crying and making their suit to the gates of heaven and their lamentations have ascended and cannot cease because of the lawless deeds that are wrought on the earth. You know all things before they come to pass and You see all things and You stay silent regarding them. You do not say to us what we are to do to them in regard to these sins."

Chapter 10, verses 1 to 22: Then said the Most High, the Holy and Great One spoke and sent Uriel to the son of Lamech. "Go to Noah and tell him in My name, 'Hide yourself!' Reveal to him the end is approaching, the whole earth will be destroyed and a deluge is about to come upon the whole earth and will destroy all that is on it, and instruct him how he may escape and how his seed may be preserved for all generations of the world. The Lord said to Raphael, "Bind Azazel hand and foot and cast him into the darkness. Make an opening in the desert in 'Dudael' and cast him in there. Place on him rough and jagged rocks and cover him with darkness. Let him abide down there forever and cover his face so he may not see Light (2 Peter 2:4; Jude 1:6). On the day of the Great Judgement he will be cast into the fire (Revelation 20:10). Heal the earth which the fallen angels have corrupted and proclaim healing of the earth, so they may heal the plague so all the children of men may not perish because of all the secret things the Watchers (rebellious angels) have disclosed and have taught their (evil) sons. The whole earth has been corrupted through the works that were taught by Azazel and to him ascribe all sin." To Gabriel the Lord said, "Proceed against the bastards and the reprobates, against the children born of fornication and destroy the children born of fornication, the children of the Watchers from amongst men. Cause them to go forth. Send them one against the other so they may destroy each other in battle, for length of days they will not have. No request they or their fathers make of you will be granted to their fathers on their behalf, for they hope to live an eternal life and that each one will live (on earth) five hundred years." The Lord said to Michael, "Go bind Semjaza and his associates who have united themselves with women and have defiled themselves with them in all their uncleanness. When their sons have slain one another and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of the earth till the day of their judgement and of their consummation, till the judgement that is forever and ever is consummated. In those days they will be led off to the abyss of fire, to the torment and the prison in which they will be confined forever (2 Peter 2:4; Jude 1:6). Whoever will be condemned and destroyed will from then on, be bound together with them to the end of all generations (Revelation 20:15). Destroy all the spirits of the reprobate and the children of the Watchers because they have wronged mankind. Destroy all wrong from the face of the earth and let every evil work come to an end. Let the plant of righteousness and truth appear and it will prove a blessing (Revelation

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2:7; 22:2 & 14). The works of righteousness and truth will be planted in truth and joy forever, then will all the righteous escape and will live until they beget thousands of offspring and all the days of their youth and their old age will they complete in peace. Then the whole earth will be tilled in righteousness and will all be planted with trees and be full of blessing. All desirable trees will be planted on the earth and they will plant vines. The vines will yield fruit in abundance. All the seed that is sown, each measure of it will bear a thousand and each measure of olives will yield ten presses of oil. Cleanse the earth from all oppression, from all unrighteousness, from all sin and from all ungodliness. Destroy all the uncleanness that is wrought on the earth. Let the children of men become righteous. All nations will offer adoration, will praise Me and all will worship Me. The earth will be cleansed from all defilement, from all sin, from all punishment, from all torment and I will never again send these things on the earth from generation to generation and forever (Revelation chapters 21 & 22).

Chapter 11, verses 1 & 2: "In those days I will open the store chambers of blessing which are in heaven to send them down on the earth over the work and labour of the children of men. Truth and Peace will be associated together throughout all the days of the world and throughout the generations of men."

The visions and dreams of Enoch, his intercession for the fallen angel Azazel and the other fallen angels, and God's announcement of their initial then their final doom ...

Chapter 12, verses 1 to 6: Before these things happened, Enoch was hidden and no one of the children of men knew where he was hidden, where he abode or what had become of him (Genesis 5:24). All his activities had to do with the Watchers and his days were with the holy angels. I (Enoch) was blessing the Lord of Majesty and the King of the Ages, and lo, the Watchers called me – Enoch the scribe – and said to me, "Enoch, you scribe of righteousness, go and declare to the Watchers of the Heaven who have left the High Heaven, the Eternal Holy Place and have defiled themselves with women and have done as the children of the earth do and have taken to themselves women" (Genesis 6:1 to 4). Say to them, 'You have wrought great destruction on the earth and you will have no peace or forgiveness of sin (2 Peter 2:4; Jude 1:6), and as much as they delight themselves in their children, the murder of their loved ones they will see, they will lament over the destruction of their children and will make supplication to Eternity but mercy and peace you will not attain'."

Chapter 13, verses 1 to 10: Enoch went to Azazel and said, "Azazel, you will have no peace. A severe sentence has gone forth against you to put you in bonds. You will not have toleration nor request granted to you because of the unrighteousness which you have taught and because of all the works of godlessness, sin and unrighteousness you have shown to men." Then I went and spoke to them all (fallen angels) together and they were all afraid so fear and trembling seized them. They besought me to draw up a petition for them so they might find forgiveness and to read their petition in the presence of the Lord of Heaven, for from then on they could not speak with Him nor lift up their eyes to heaven for shame of their sins for which they had been condemned. I wrote out their petition, the prayer in regard to their spirits, their deeds individually, and in regard to their requests so they should have forgiveness and length of life. I went off and sat down at the waters of Merom in the land of Laish (Dan) to the southwest of the mountain (Hermon). I read their petition until I fell asleep. Behold, a dream came to me and visions fell down on me. I saw visions of chastisement and a voice came, bidding me to tell it to the sons of heaven (fallen angels) and to reprimand them. When I awakened I came to them and they were all sitting, weeping with their faces covered, gathered together in Abelsjail, which is in between Ugarit (Lebanon) and Seneser (Sidon). I recounted before them all the visions I had in sleep and I began to speak the words of righteousness and to reprimand the heavenly Watchers.

Chapter 14, verses 1 to 25: The book of the words of righteousness and of the reprimand of the eternal Watchers, in accordance with the command of the Holy Great One in that vision. I saw in my sleep what I will now say with a tongue of flesh and with the breath of my mouth, which

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the Great One has given to men to converse with and understand with the heart (Proverbs 4:5). As He has created and given to man the power of understanding and the Word of Wisdom (Psalm 49:3) so has He created me and given me the power to reprimand the Watchers, the children of heaven (fallen angels) (1 Corinthians 6:3). I said to the Watchers, "I wrote out your petition and in my vision it appeared thus – your petition will not be granted to you throughout all the days of eternity and that judgement has finally been passed on you. Yea, your petition will not be granted to you and from now on you will not ascend into heaven through all eternity and in bonds of the earth the decree has gone forth to bind you for all the days of the world. You have seen the destruction of your beloved sons and you will have no pleasure in them but they will fall before you by the sword. Your petition on their behalf will not be granted nor yet on your own behalf even though you weep and pray and speak all the words contained in the writing which I have written. The vision was shown to me thus; behold, in the vision, clouds invited me and a mist summoned me. The course of the stars and the lightnings sped and hastened me. The winds in the vision caused me to fly and lifted me upward and bore me into heaven (2 Corinthians 12:2 to 4). I went in until I drew near to a wall built of crystals (Revelation 4:6) and surrounded by tongues of fire (Acts 2:3) and it frightened me. I went in to the tongues of fire and drew near to a large house (John 14:2) built of crystals. The walls of the house were like a tiled floor made of crystals. Its groundwork was of crystal. Its ceiling was like the path of the stars and the lightnings, and in between them were fiery cherubim (Ezekiel 10:6) and their heaven was as clear as water (Revelation 22:1). A flaming fire surrounded the walls (Zechariah 2:5) and its portals (vast, gaping open spaces like windows with nothing to close them) blazed with fire (Nehemiah 1:3). I entered that house and it was as hot as fire and cold as ice. There were no delights of life in there. Fear covered me and trembling took hold of me. As I quaked and trembled I fell on my face (Matthew 17:6). I beheld a vision and lo, there was a second, greater house than the former and the entire window stood open before me and it was built of flames of fire. In every respect it so excelled in splendour, magnificence and extent, I cannot describe to you its splendour and extent. Its floor was made of fire and above it were lightnings (Revelation 4:5). The path of the stars and its ceiling was flaming fire. I looked and saw in there a lofty throne, its appearance was as crystal and the wheels of the throne were as the shining sun and there was the vision of the cherubim (Revelation 4:6). From underneath the throne came streams of flaming fire so bright I could not look on there. The Great Glory sat on the throne and His raiment shone more brightly than the sun and was whiter than any snow (Daniel 7:9). None of the angels could enter and behold His face by reason of the magnificence and the glory, and no flesh could behold Him (Exodus 33:20). The flaming fire was round about Him, a great fire stood before Him and none could draw near Him. Ten thousand times ten thousand (Revelation 5:11) stood before Him yet He needed no counsellor. The most holy ones who were near to Him did not leave by night nor depart from Him (Revelation 4:8). Until then I had been prostrate on my face, trembling. The Lord called me with His own mouth and said, "Come here Enoch, hear My Word." One of the holy ones came to me and woke me and he made me rise up and approach the door and I bowed myself face downwards (Daniel 10:11).

Chapter 15, verses 1 to 12: The Lord spoke to me and I heard His voice, "Fear not Enoch, you righteous man and scribe of righteousness (Daniel 10:19), approach here and hear My voice. Go and say to the Watchers of heaven (fallen angels) who sent you to intercede for them, 'You should intercede for men and not men for you. You have left the high, holy and eternal heaven and lain with women. You defiled yourselves with the daughters of men and have taken to yourselves women and done like the children of earth, and produced giant Nephilim as your sons. Though you were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women and have produced children with the blood of flesh, and as the children of men have lusted after flesh and blood, those also who do, perish. Therefore, I have given the men wives so they might have children by them so nothing might be wanting to them on earth, but you were formerly spiritual, living the eternal life and immortal for all the generations of the world. I have not appointed wives for you, for as the spiritual ones of the heavens, heaven is their dwelling. Now the giant Nephilim who are produced from the angel spirits and the flesh will be called evil spirits

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on the earth and on the earth will be their dwelling. Evil spirits have proceeded from their bodies. Because they are born from men and from the holy Watchers, their beginning and primal origin, they will be evil spirits on earth and evil spirits they will be called. The spirits of heaven, in heaven their dwelling will be (evil principalities and powers, Ephesians 6:12) but the spirits of the earth, born on the earth, on the earth will be their dwelling. The spirits of the Nephilim afflict, oppress, destroy, attack, do battle and work destruction on the earth and cause trouble. They take no food but always hunger and thirst and cause offences. These spirits will rise up against the children of men and against the women because they have proceeded from them" (Genesis 3:15).

Chapter 16, verses 1 to 4: From the days of the slaughter, destruction and death of the Nephilim, from the souls of whose flesh the spirits having gone forth, will destroy without incurring judgement. Thus they will destroy until the day of the consummation; the Great Judgement in which the age will be consummated over the Watchers and the godless. Yea, they will be wholly consummated. And now as to the Watchers who have sent you (Enoch) to intercede for them, the Watchers who had been aforetime in heaven, say to them, "You have been in heaven but all the mysteries had not yet been revealed to you, and you knew (had sex with) worthless ones, and these mysteries, in the hardness of your hearts, you have made known to the women and through these mysteries, women and men work much evil on the earth." Say to them therefore, "You have no peace" (Isaiah 48:22; 57:21).

Enoch's first supernatural journey through the earth and sheol ...

Chapter 17, verses 1 to 8: They (the holy angels) brought me (Enoch) to a place where those who were there, were like flaming fire and when they desired to, they appeared as men (angels, both holy and fallen can appear as men). They brought me to the place of darkness and to a mountain, the peak of whose summit reached heaven. I saw the places of the sun, moon and the treasuries of the stars and of thunder, and in the uttermost depths were a fiery bow, arrows and their quiver, a fiery sword and all the lightnings. They took me to the living waters and to the fire in the west that receives every setting of the sun. I came to a river of fire (lava) from where the fire flows like water and discharges itself into the great sea towards the west. I saw the great rivers. I came to the great river and to the great darkness, and went to the place where no flesh walks. I saw the mountains of the darkness of winter and the place where all the waters of the deep flow (underground water table). I saw the mouths of all the rivers of the earth and the mouth of the deep sea.

Chapter 18, verses 1 to 16: I (Enoch) saw the treasuries of all the winds. I saw how God had furnished with them the whole of creation and the firm foundations of the earth. I saw the cornerstone of the earth. I saw the four winds that bear the earth and the firmament of the (first) heaven (air, sky and clouds). I saw how the winds stretch out the vaults of heaven and have their station (orbit) between heaven and earth. These are the pillars of the (first) heaven. I saw the winds of the (second) heaven, which turn and bring the circumference of the sun and all the stars into their setting. I saw the winds on the earth carrying the clouds. I saw the paths of the holy angels (Genesis 28:12). I saw at the end of the earth (the horizon) the firmament of the heaven above. I proceeded and saw a place that burns day and night (Deuteronomy 32:22), where there are seven mountains of magnificent stones (Revelation 21:18 to 21); three towards the east and three towards the south. The three towards the east; one was of coloured stone (opal), one of pearl and one of jacinth (zircon). Those three towards the south were of red stone (ruby). The middle mountain reached to heaven like the throne of God, made of alabaster (Matthew 26:7) and the summit of the throne was of sapphire. I saw a flaming fire (Daniel 7:9). Beyond these mountains is a region that is the end of the great earth and there the heavens were completed. I saw a deep abyss (Luke 8:31) with columns of heavenly fire and among them I saw columns of fire fall, which were beyond measure; like towards the height and towards the depth. Beyond the abyss I saw a place that had no firmament of the heavens above and no firmly founded earth beneath it. There was no water on it and no birds, but it was a waste and a horrible place (Revelation 9:2). I saw

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seven stars like great burning mountains. When I inquired regarding them the holy angel said to me, "This place is the end of heaven and earth (outer darkness Matthew 8:12; 22:13; 25:30). This place has become a prison for the stars and the host of heaven (fallen angels, evil principalities and powers, demons etc). The stars that roll over the fire are they that have transgressed the commandment of the Lord in the beginning of their rising because they did not come forth at their appointed times. God was furious with them and bound them until the time when their guilt should be consummated, for ten thousands years" (2 Peter 2:4; Jude 6).

Chapter 19, verses 1 to 3: Uriel said to me, "Here will stand the fallen angels that have connected themselves with women and their spirits assuming many different forms, are defiling mankind and will lead them astray into sacrificing to demons as gods. Here they will stand until the day of the Great Judgement when they will be judged, until they are made an end of. The female offspring of the angels that went astray will become sirens (enticing prostitution, homosexuality, lesbianism and other sexual perversions)." I Enoch alone, saw the vision, the end of all things and no man will see the things I have seen.

Chapter 20, verses 1 to 8: These are the names of the holy angels who watch over mankind. Uriel, one of the holy angels who watches over the world and over the abyss. Raphael, one of the holy angels watches over the spirits of mankind. Raguel, one of the holy angels who takes vengeance on the world of the sun, moon and stars. Michael, one of the holy angels, to wit, he watches over the best part of mankind (the Jewish people and Israel, Daniel 10:13 & 21; 12:1; Jude 1:9) and over world chaos, Revelation 12:7). Saraqael, one of the holy angels watches over the evil spirits that sin in the spirit. Gabriel, one of the holy angels watches over Paradise (Daniel 8:16; 9:21; Luke 1:19 & 26), the Cherubim and the serpents (evil spirits). Remiel, one of the holy angels whom God set over those who rise (stand up for righteousness).

Enoch's second supernatural journey through the earth. He sees the initial then the final place of doom and punishment for the fallen angels, called 'stars of heaven' ...

Chapter 21, verses 1 to 10: I proceeded to where things were chaotic and I saw there something horrible. I saw neither a holy heaven above nor a firmly founded earth but a place chaotic and horrible. I saw there seven stars of heaven (huge fallen angels) bound together in it like great mountains and burning fire. I asked, "For what sin are they bound and on what account have they been cast here?" Uriel, one of the holy angels who was with me and was chief over them said, "Enoch, why do you ask and why are you eager for the truth? These are the number of the stars of heaven that have transgressed the commandment of the Lord and are bound here until ten thousand years, the time entailed by their sins (meaning the length of time they were involved with their wickedness) are consummated" (2 Peter 2:4; Jude 6). From there I went to another place, still more horrible than the former and I saw a horrible thing. A great fire there burned and blazed and the place was a cleft as far as the abyss, being full of great descending columns of fire, its extent or magnitude I could not see nor could I conjecture. (Note: fire and flame always fly upwards, Job 5:7, so the descending columns of fire were against God's divine rule of nature, causing chaos.) I said, "How fearful is the place and how terrible to see!" Uriel asked, "Enoch, why have you such fear and affright?" I answered, "Because of this fearful place and because of the spectacle of the pain." Uriel said, "This place is the prison of the fallen angels and here they will be imprisoned forever" (Revelation 20:10 & 14).

Enoch describes the terrifying underworld of doom, called sheol, hell and hades ...

Chapter 22, verses 1 to 14: From there I went to another place, to the mountain of hard rock. There were in it four hollow places, deep and wide and very smooth. How smooth are the hollow places, deep and dark to look at. Raphael, one of the holy angels who was with me said to me, "These hollow places have been created for this very purpose. For the spirits of the souls of the dead (of mankind) should assemble there, yea, for all the souls of the children of men should

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assemble here. These places have been created to receive them until the day of their judgement and until their appointed time when the Great Judgement comes on them (then they are sent to the lake of fire)" (Daniel 12:2; John 5:29; Revelation 20:15). I saw the spirit of a dead man making suit and his voice went forth to heaven and made suit. I asked Raphael the angel who was with me, "This spirit which is making suit, whose is it? Whose voice goes forth making suit to heaven?" Raphael answered me saying, "This is the spirit from Abel whom his brother Cain slew and he makes suit against him until Cain's seed is destroyed from the face of the earth and his seed is annihilated from amongst mankind" (Genesis 4:10; Hebrews 11:4). I asked regarding all the hollow places, "Why is one separated from the other?" The angel answered me, "These three hollows have been created so the spirits of the dead might kept separate. One division has been made for the spirits of the righteous in which there is the bright spring of living water (John 4:10). The second division has been made for sinners when they die and are buried in the earth and judgement has not been executed on them in their lifetime. Here the spirits will be set apart from the righteous in this great pain until the Great Day of Judgement, punishment and torment of those who curse forever and retribution for their spirits and there, God will bind them forever (Luke 16:19 to 31). A third division has been made for the spirits of those who make their suit, who make disclosures concerning their destruction when they were slain (murdered) in the days of the sinners. This division has been made for the spirits of people who were not righteous but sinners who were complete in their transgression, and of their transgression they will be companions but their spirits will not be slain (destroyed) in the Day of Judgement nor will they be raised from there." Then I blessed the Lord of glory and said, "Blessed be my Lord, the Lord of righteousness Who rules forever." (Note: Our Righteous Judge will not destroy those who have been murdered because they were cut off from life before they had the chance to accept God. After Jesus rose from the dead He went down to this place to preach to people who had died, 1 Peter 3:19; 4:5 & 6).

Enoch describes the incessant fire in the universe ...

Chapter 23, verses 1 to 4: From there I went to another place to the west of the ends of the earth and I saw a burning fire that burned without resting and paused not from its course day or night but burned incessantly. I asked, "What is this that rests not?" Raguel, one of the holy angels who was with me answered me and said, "This course of fire you have seen is the fire in the west that persecutes all the galaxies of heaven."

Enoch describes seven mountains in heaven and the Tree Of Life ...

Chapter 24, verses 1 to 6: From there I went to another place of the (new) earth and the holy angel showed me a mountain range of fire that burned day and night. I went beyond it and saw seven magnificent mountains all differing each from the other and the stones on the mountains were magnificent and beautiful, magnificent as a whole, of glorious appearance and fair exterior; three towards the east, one founded on the other and three towards the south, one upon the other and deep rough ravines, no one of which joined with any other. The seventh mountain was in the midst of these and it excelled them all (Revelation 21:10) in height, resembling the seat of a throne and fragrant trees encircled the throne. Amongst them was a tree such as I have never ever smelled neither was any trees amongst them nor were others like it. It had a fragrance beyond all fragrance and its leaves, blooms and wood will not wither forever. Its fruit is beautiful, resembling the dates of a palm. I said, "How beautiful is this tree, and fragrant and its leaves are fair, its blooms are very delightful in appearance" (Genesis 2:9; 3:6; Revelation 22:2).

Chapter 25, verses 1 to 7: Michael (the Archangel, Daniel 12:1), one of the holy angels who was with me and who was their leader asked me, "Enoch, why do you ask me regarding the fragrance of the tree and why do you desire to learn the truth?" I answered him saying, "I want to know about everything, but especially about this tree." Michael said, "This high mountain you have

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seen whose summit is like the throne of God, is His throne where the Holy Great One, the Lord of Glory, the Eternal King (Yeshua) will sit after He has come down to visit the earth with goodness. As for this fragrant tree, no person is permitted to touch it (Genesis 3:22 and 24) until the Great Judgement when God will take vengeance on all sinners and bring everything to its consummation forever. The tree will then be given to the righteous and holy and its fruit will be for food for the elect. It will be transplanted to the holy place, to the temple of the Lord, the Eternal King (Revelation 2:7; 22:2 & 14). Then the righteous will rejoice with joy and be glad, and into the holy place will they enter. The fragrance of the tree of life will be in their bones and they will live long on earth such as their ancestors lived. In their days will no sorrow, plague, torment or calamity touch them" (Revelation 21:3 & 4). Then I blessed the God of Glory, the Eternal King Who has prepared such things for the righteous and has created the things, and promised to give such things to them.

Enoch describes unusual mountains, ravines and streams. It is possible there were places like these before Noah's flood when the earth was still perfect, but they do not exist now ...

Chapter 26, verses 1 to 6: I went from there to the middle of the earth and I saw a blessed place in which there were dismembered trees with branches abiding and blooming. I saw there a holy mountain and underneath the mountain to the east there was a stream and it flowed towards the south. I saw towards the east another mountain higher than this and in between them was a deep and narrow ravine. In it ran a stream underneath the mountain. To the west there was another mountain lower than the former and of small elevation and a deep, dry ravine between them. Another deep, dry ravine was at the extremities of the three mountains. All the ravines were deep and narrow, formed of hard rock and trees were not growing on them. I marvelled at the rocks and I marvelled at the ravine, yea, I marvelled very much.

Enoch asks the purpose of the accursed valley ...

Chapter 27, verses 1 to 5: I asked, "For what purpose is this blessed land entirely filled with trees and this accursed valley between?" Uriel, one of the holy angels who was with me answered, "This accursed valley is for those who are accursed forever. Here will all the accursed be gathered together who utter with their lips against the Lord, unseemly words and of His glory, speak blasphemies. Here will they be gathered, and here will be their place of judgement. In the last days there will be on them the spectacle of righteous judgement (Acts 17:31) in the presence of the righteous forever. Here will the (unsaved) merciful bless the Lord of Glory, the Eternal King. In the days of judgement of the accursed, they will bless Him for the mercy according to which He has assigned them their fate." Then I blessed the Lord of Glory and set forth His glory and lauded Him gloriously. (Note: The people mentioned here were sinners and blasphemers but what saved them from the full judgement of God was their merciful deeds done on earth, in the 'spectacle' of righteousness or religion, and in return for their mercy, God was merciful to them on Judgement Day and they were very grateful and blessed Him.)

Enoch's journey to the east of heaven ...

Chapter 28, verses 1 to 3: Then I went towards the east into the midst of the mountain range of the desert. I saw a wilderness and it was solitary but full of trees and plants. Water gushed from above, rushing like a copious watercourse, flowing towards the northwest, causing clouds of dew to ascend on every side. (This is a description of a large misty waterfall and river.)

Chapter 29, verses 1 & 2: Then I went to another place in the desert and approached the east of this mountain range and there I saw aromatic trees emitting the fragrance of frankincense

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and myrrh (Matthew 2:11), and the trees were similar to the almond tree.

Chapter 30, verses 1 to 3: Beyond these I went afar to the east and I saw a valley full of water (a lake). There was a tree the colour of fragrant trees like tree resin. On the sides of the valleys I saw fragrant cinnamon trees. Beyond these I proceeded to the east.

Chapter 31, verses 1 to 3: I saw other mountains and amongst them were a grove of trees, and there flowed from them nectar, which is named sarara and galbanum. Beyond these mountains I saw another mountain to the east of the ends of the earth where there were aloe trees and all the trees were full of stacte, like almond trees. When burnt, it smelled sweeter than any fragrance.

Chapter 32, verses 1 to 6: After these fragrant odours, as I looked towards the north over the mountains, I saw seven mountains of choice nard and fragrant trees of cinnamon and pepper. Then I went over the summits of all these mountains, far towards the east of the earth and passed above Erythrean Sea (Indian Ocean) and went far from it, and passed over the angel Zotiel. I came to the Garden of Righteousness (formerly the Garden of Eden in the mountains of Turkey) and from afar off, I could see trees more numerous than these trees, and great-two trees there, very great, beautiful, glorious, magnificent and the tree of knowledge, whose holy fruit they eat and know great wisdom (Genesis 2:9). That tree is in height like a fir and its leaves are like those of the Carob tree. Its fruit is like the clusters of grapes, very beautiful, and the fragrance of the tree penetrates afar. I said, "How beautiful is that tree and how attractive is its look!" Raphael, the holy angel who was with me said, "This is the tree of wisdom of which your aged forefather (Adam) and your aged foremother (Eve) who were before you have eaten. They learned wisdom and their eyes were opened. They knew they were naked and they were driven from the garden" (Genesis 3:1 to 11).

Chapter 33, verses 1 to 3: From there I went to the ends of the earth and saw great beasts, each one differed from the other. I saw birds also differing in appearance, beauty and voice, one differing from the other. To the east of those beasts I saw the ends of the earth (the horizon) whereon heaven rests and the open window of heaven (Genesis 28:12). I saw how the stars (holy angels) come forth and I counted the open windows from where they proceed. I wrote down all their outlets, of each individual star (holy angel) by itself, according to their number and their names, their courses, their positions, their times and their months, as Uriel, the holy angel who was with me showed me. He showed all things to me and wrote them down for me. Their names he wrote for me, their laws (divine laws of nature set in place by God at creation to keep order and avoid chaos) and their companies.

Enoch's journey to the north of heaven. Note: this vision is a description of weather patterns that did not exist before Noah's flood, but formed after the flood …

Chapter 34, verses 1 to 3: From there I went towards the north, to the ends of the earth and there I saw a great and glorious device at the ends of the whole earth. Here I saw three open windows of heaven, and through each of them proceed north winds. When they blow there is cold, hail, frost, snow, dew and rain. Out of one open window they blow for good but when they blow through the other two open windows, it is with violence and affliction on the earth and they blow with violence.

Chapter 35: From there I went towards the west to the ends of the earth and saw there three open windows of the heavens, open such as I had seen in the east, the same number of open windows and the same number of outlets.

Enoch's journey to the south of heaven …

Chapter 36, verses 1 & 2: From there I went to the south, to the ends of the earth and saw there three open windows of the heavens. From there comes dew, rain and wind. From there I went to the east to the ends of the heavens and saw here the three eastern open windows of

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heaven, and smaller open windows above them. Through each of these smaller open windows pass the stars (holy angels) of heaven and they run their course to the west on the path that is shown to them. As often as I saw these things, I always blessed the Lord of Glory and I continued to bless the Lord of Glory Who has created great and glorious wonders, to show the greatness of His work to the angels, to spirits, to mankind and to all of His creation so they might praise His work, so they might see the work of His might and praise the great work of His hands and bless Him forever (Romans 1:20).

Section Two ... The Parables

Chapter 37, verses 1 to 6: The second vision Enoch saw was the vision of Wisdom. Enoch the son of Jared, the son of Mahalalel, the son of Cainan, the son of Enos, the son of Seth, the son of Adam (Luke 3:37 & 38). This is the beginning of the words of Wisdom that I lifted up my voice to speak and say to those who dwell on earth, "Hear me, you men of old time and see, you who come after, the words of the Holy One (Yeshua) which I will speak before the Lord God of all Spirits (Revelation 22:6). It was better to declare them only to the men of old time but even from those who come after, we will not withhold the beginning of wisdom (Proverbs 9:10). Until the present day, such wisdom has never been given by the Lord God, as I have received according to my insight, according to the good pleasure of the Lord by Whom the destiny of eternal life has been given to me (John 3:15). Three parables were imparted to me and I lifted up my voice and recounted them to those who dwell on the earth" (Acts 2:14).

The first parable; the coming judgement of the wicked ...

Chapter 38, verses 1 to 6: The congregation of the righteous will appear and sinners will be judged for their sins and will be driven from the face of the earth (Psalm 34:16; 2 Peter 3:7). The Righteous One (Yeshua) will appear before the eyes of the righteous (Revelation 1:7) whose elect works hang on the Lord God and light will appear to the righteous and the elect who dwell on the earth (John 8:12). Where will be the dwelling of the sinners and where is the resting place of those who have denied the Lord God? It would have been good for them if they had not been born (Matthew 26:24; Mark 14:21). The secrets of the righteous will be revealed and the sinners will be judged (Matthew 6:4, 6 & 18). The godless will be driven from the presence of the righteous and elect (Matthew 25:41 & 46). From that time, those sinners who possess (rule) the earth will no longer be powerful and exalted. They will not be able to behold the face of the Holy, for the face of the Lord God has caused His Light to appear on the face of the holy, righteous and elect (Revelation 4:5). Kings and the mighty will perish (Revelation 19:18) and will be given into the hands of the righteous and holy (Revelation 20:4), and from then onwards, none will seek for themselves mercy from the Lord God for their life is at an end (Jeremiah 21:7).

Chapter 39, verses 1 to 14: The abode of the Righteous and the Elect One and the praises of the blessed ... It will come to pass in those days, the elect and holy children of God will descend from the high heavens and their spiritual offspring will become one with the children of men (1 Thessalonians 4:14 to 17). Then Enoch received books of zeal and books of wrath, books of disquiet and books of expulsion (Daniel 7:10; Revelation 20:12), and mercy will not be accorded to them, says the Lord God. A whirlwind carried me (Enoch) off from the earth and set me down at the end of the heavens (2 Kings 2:11). There I saw another vision of the dwelling places of the holy and the resting places of the righteous (Revelation 21:3). Here, my eyes saw their dwellings with His righteous angels and their resting places with the holy (John 14:2). Here, they petitioned, interceded and prayed for the children of men (Hebrews 12:1), and righteousness flowed before them as water. Mercy flowed like dew on the earth and thus it is amongst them forever and ever. In that place my eyes saw the Elect One of Righteousness and of Faith and I saw His dwelling place under the wings of the Lord God (Psalm 91:4). Righteousness will prevail in His days and the righteous and elect will be without number before Him forever and ever. All the righteous and

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elect before Him will be strong as fiery lights. Their mouths will be full of blessing and their lips will extol the name of the Lord God, and righteousness before Him will never fail and uprightness will never fail before Him (Psalm 40:9). There I desired to dwell and my spirit longed for that dwelling place that formerly has been my portion for so it has been established concerning me before the Lord God. I praised and extolled the name of the Lord God with blessings and praises because He has destined me for blessing and glory to the good pleasure of the Lord God (Luke 12:32). For a long time my eyes regarded that place and I blessed Him and praised Him saying, "Blessed is He and may He be blessed from the beginning and forevermore. Before Him there was and is no ceasing. He knows before the world was created what is forever and what will be from generation to generation (Isaiah 46:10; Revelation 1:4). Those who sleep (people who have died) do not bless You (Ephesians 5:14). They stand before Your glory and bless, praise and extol You saying, "Holy, holy, holy is the Lord God (Revelation 4:8). He fills the earth with souls of men." Here my eyes saw all those who sleep not (Revelation 3:1 & 2). They stand before Him and bless and say, "Blessed be You and blessed be the name of the Lord forever." My face was changed (Ecclesiastes 8:1) for I could no longer behold Him (Revelation 5:6).

Chapter 40, verses 1 to 9: The four archangels who were with me … After that I saw thousands of thousands and ten thousands times ten thousand, I saw a multitude beyond number and reckoning, who stood before the Lord God (Daniel 7:10; Revelation 5:11). On the four sides of the Lord God I saw four presences (four living creatures, Ezekiel 1:5 & 15; Revelation 4:6), different from those (cherubim) that sleep not and I learned their names, for the holy angel who went with me made known to me their names and showed me all the hidden things (Isaiah 48:6; Revelation 4:7). I heard the voices of those four presences as they uttered praises before the Lord of Glory. The first voice blesses the Lord God forever and ever (Revelation 4:8 to 11). I heard the second voice blessing the Elect One and His elect ones who hang on the Lord God (Isaiah 42:5). I heard the third voice pray and intercede for those who dwell on the earth and supplicate in the name of the Lord God (Romans 8:26; Hebrews 7:25). I heard the fourth voice fending off the devil and forbidding him to come before the Lord to accuse them who dwell on the earth (Revelation 12:10). After that I asked the angel of peace who went with me, who showed me everything that is hidden, "Who are these four presences I have seen and whose words I have heard and written down?" The angel replied, "This first is Michael, the merciful and long suffering. The second is Raphael, who is set over all the diseases and all the wounds of the children of men. The third is Gabriel, who is set over all the powers. The fourth is named Phanuel, who is set over the repentance to hope for all those who inherit eternal life." These are the four angels of the Lord God and the four voices I heard in those days.

The mystery of weather patterns, astronomy and galaxies – mysteries God always knew and chose to reveal to Enoch …

Chapter 41, verses 1 to 9: I saw all the secrets of the heaven, how the Kingdom is divided and how the actions of mankind are weighed in the balance (Job 31:6). I saw the mansions of the elect and the mansions of the holy (John 14:2), and my eyes saw there, all the sinners being driven from there, those who deny the name of the Lord, and being dragged off they could not abide because of the punishment that proceeds from the Lord God (Revelation 22:11 & 15). My eyes saw the secrets of the weather; secrets of lightning, of thunder, secrets of the winds and how they are divided to blow over the earth, secrets of the clouds and dew. There I saw from where they proceed in that place, and from where they saturate the dusty earth. There I saw closed chambers (Amos 9:6) out of which the winds are divided, the chamber of hail and winds, the chamber of mist, clouds and the clouds that hover over the earth from the beginning of the world (Psalm 104:3). I saw the chambers of the sun and moon, where they proceed and the place from where they come again and their glorious return. I saw how the sun is more superior to the moon. I saw their stately orbit and how they do not leave their orbit, they add nothing to their orbit and they take nothing from it. They keep faith with each other according to the oath by which they are

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bound together. The sun first goes forth and traverses his path according to the commandment of the Lord God and mighty is His name forever and ever. After that I saw both the hidden and the visible path of the moon. She accomplishes the course of her path in that orbit by day and by night, the one holding a position opposite to the other before the Lord. The sun and moon give thanks and praise. They rest not. To them is their thanksgiving rest, for the sun changes often for a blessing or a curse. The course of the path of the moon is light to the righteous and darkness to the sinners in the name of the Lord who divided the light and the darkness (Genesis 1:4). He divided the soul and spirit of men (Hebrews 4:12) and strengthened the spirit of the righteous in the name of His righteousness. No angel hinders and no evil power is able to hinder the paths of the sun and moon, for God appoints a Judge for them all and He (Yeshua, the Righteous Judge) judges them all before Him.

Chapter 42, verses 1 to 3: The dwelling places of Wisdom and unrighteousness … Wisdom found no place where she might dwell. Wisdom went forth to make her dwelling place among the children of men and found no dwelling place, then a dwelling place was assigned for her in the heavens. Wisdom returned to her place and took her seat among the holy angels. Unrighteousness left Wisdom's chambers, from whom she sought to dwell with them as rain in a desert and dew on a thirsty land, but she found no dwelling place among the unrighteous (Ecclesiastes 7:12).

Chapter 43, verses 1 to 4: I saw other lightnings and the stars (planets) of heaven and I saw how God called them all by their names and they hearkened to Him. I saw how they are weighed in a righteous balance according to their proportions of light. I saw the width of their spaces and the day of their appearing and how their revolution produces lightning. I saw their revolution according to the numbers of holy angels and how they keep faith with each other. I asked the holy angel who went with me what was hidden, "What are these?" He said to me, "The Lord God has showed you their parable. These are the names of the holy people who dwell on the earth and believe in the name of the Lord forever and ever."

Chapter 44: I saw another phenomenon in regard to the lightnings; how some of the stars arise and become lightnings and cannot part with their new form. (This could possibly be a description of a comet or meteor.)

The second parable; the fate of sinners. The New Heaven and the Newly created Earth …

Chapter 45, verses 1 to 6: This is the second parable concerning those who deny the name of the dwelling of the holy angels and the Lord. Into the heavens the unrighteous will not ascend, and on the earth they will not come. Such will be the fate of the sinners who have denied the name of the Lord of Glory who are thus preserved for the day of suffering and tribulation (2 Peter 2:12 to 22). "On that day, My Chosen One (Yeshua) will sit on the throne of glory (Matthew 25:31) and will judge their works (Revelation 20:12). Their places of rest will be innumerable and their souls will grow strong within them when they see My chosen ones, those (righteous believers) who have called on My glorious name" (Revelation 7:10 & 11). I will cause My Elect One to dwell among them (Revelation 21:3). I will transform heaven and make it an eternal light

(Revelation 21:1; 22:5). I will transform the (new) earth and make it a blessing (2 Peter 3:13) and I will cause My elect ones to dwell on it. I have provided and satisfied with peace My righteous ones and I have caused them to dwell before Me (Revelation 21:3). The sinners and the evildoers will not set foot in heaven. For the sinners there is judgement impending with Me, so I will destroy them from the face of the earth (Isaiah 13:9).

The Ancient (Head) of Days reveals to Enoch the Son of Man …

Chapter 46, verses 1 to 8: There I saw One (Yeshua) Who had a Head of Days (God) and His head was white like wool (Daniel 7:9; Revelation 1:14) and with Him was another whose countenance had the appearance of a man (Daniel 7:13 & 14). His face was full of graciousness,

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like one of the holy angels. I asked the holy angel who went with me and showed me the hidden things concerning the Son of Man, Who He was, where He was and why He went with the Head of Days. He answered me, "This is the Son of Man Who has righteousness, with Whom dwells righteousness and Who reveals all the treasures of things that are hidden because the Lord God has chosen Him and Whose destiny has the pre-eminence before the Lord God in uprightness forever. This Son of Man Who you have seen will raise up the kings and the mighty from their seats (Isaiah 14:9), and the strong from their thrones and will loosen the reins of the strong (Revelation 19:18 to 21) and break the teeth of sinners (Psalm 112:10; Matthew 13:42). He will put down kings from their thrones and kingdoms because they do not extol and praise Him nor humbly acknowledge from where the kingdom was bestowed upon them (Psalm 2:2; Proverbs 16:12; Isaiah 14:9). He will put down the countenance of the strong and will fill them with shame (Habakkuk 2:16). Darkness will be their dwelling and worms will be their bed (Job 21:26). They will have no hope of rising from their beds because they do not extol the name of the Lord God (Isaiah 66:24). These are they who judge the stars of heaven and raise their hands against the Most High (Revelation 19:19). They tread on the earth and dwell on it. All their deeds manifest unrighteousness (Proverbs 5:22), their power rests on their riches (Psalm 52:7; Mark 10:25) and their faith is in the gods they have made with their hands (Isaiah 37:19; 44:15 to 20; 45:20; 46:6 & 7) and they deny the name of the Lord God. They persecute the houses of His congregations and the faithful who hang on the name of the Lord God (Acts 7:52).

The prayer of the righteous for vengeance and their joy at its coming ...

Chapter 47, verses 1 to 4: In those days, prayers of the righteous and the blood of the righteous will have ascended before the Lord God (Revelation 6:9 to 11). In those days the holy ones who dwell above in the heavens will unite with one voice and supplicate, pray, praise, give thanks and bless the name of the Lord God on behalf of the blood of the righteous that has been shed, and for the prayers of the righteous not to be in vain before the Lord, for judgement to be done for them and so they may not have to suffer injustice forever (Psalm 79:10; Revelation 15:3 & 4). I saw the Ancient of Days when He seated Himself on the throne of glory and all the books of the living were opened before Him (Daniel 7:10; Revelation 20:12) and all His host which is in heaven above and His counsellors stood before Him (Revelation 5:1 to 14). The hearts of the holy were filled with joy because the number of the righteous had been offered, the prayers of the righteous had been heard and vengeance for the blood of the righteous had been required before the Lord of Hosts.

The fountain of righteousness; the Son of Man; the stay of the righteous; judgement of the kings, rulers and the mighty ...

Chapter 48, verses 1 to 10: In that place I saw the fountain of righteousness, which was inexhaustible and around it were many fountains of wisdom and all the thirsty drank of them (Revelation 21:6; 22:17). They were filled with wisdom and their dwellings were with the righteous, holy and elect. In that hour the Son of Man was named in the presence of the Lord God and His name before the Ancient of Days. Yea, before the sun and the signs in the sky were created, before the stars of the heaven were made, His name was before the Lord (John 1:1 to 3 & 14). He will be a staff to the righteous (Psalm 23:4) for themselves to lean on and not fall (Jude 1:24), He will be the light of the Gentiles (Acts 26:23) and the hope of those who are troubled of heart (Matthew 12:21). All who dwell on earth will fall down and worship before Him (Psalm 86:9; Revelation 13:8; 15:4). They will praise, bless and celebrate with song the Lord God (Revelation 14:3). For this reason has He (Yeshua) been chosen and hidden before God, before the creation of the world and forevermore. The wisdom of the Lord has revealed Him to the holy and righteous for He has preserved the destiny of the righteous, because they have hated and despised this world of unrighteousness and have hated all its works and ways (John 12:25). In the name of the Lord

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of Hosts, for in His name they are saved (Joel 2:32; Acts 2:21; Romans 10:13) and according to His good pleasure it has been in regard to their life (Ephesians 1:5 & 9). In those days the countenance of the kings of the earth and the strong who possess (rule) the land because of the works of their hands, will become downcast for on the day of their anguish and affliction they will not be able to save themselves (Revelation 6:15 to 17). I will give them over into the hands of My elect, as straw in the fire so will they burn before the face of the holy, and as lead in the water so will they sink before the face of the righteous and no trace of them will any more be found (Psalm 91:8). On the day of their affliction (judgement) there will be rest on the earth. The sinners will fall before (in view of) the righteous and not rise again. There will be no one to take them up with his hands and raise them for they have denied the Lord God and His Anointed Son (Isaiah 61:1; Luke 4:18; Matthew 10:33; Luke 12:9). Blessed is the name of the Lord.

The wisdom and power of the Elect One ...

Chapter 49, verses 1 to 4: Wisdom is poured out like water (Proverbs 18:4) and glory fails not before her forevermore. Wisdom is mighty in all the secrets of righteousness. Unrighteousness will disappear like a shadow and will have no continuation because the Elect One stands before the Lord God. His glory is forever and ever and His might to all generations. In Him dwells the Spirit of Wisdom, the Spirit Who gives insight, the Spirit of understanding and of might (Isaiah 11:2), and the (human) spirit of the righteous who have died. He will judge the secret things (Romans 2:16) and no one will be able to utter a lying word before Him (Psalm 59:12), for He is the Elect One before the Lord of Hosts, according to His good pleasure (Ephesians 1:5 & 9).

The victory and glorification of the righteous, and the repentance of the Gentiles ...

Chapter 50, verses 1 to 5: In those days, a change will take place for the holy and the elect (1 Corinthians 15:51 & 52). The Light of Days will abide with them (John 9:5). Glory and honour will turn to the Holy (Revelation 4:11) on the day of affliction on which evil will have been meted out against the sinners (Daniel 12:2; John 5:29). The righteous will be victorious in the name of the Lord and He will cause the Gentiles to witness this so they may repent and forgo the works of their hands. They will have no honour through the name of God, but through His (Yeshua's) name, they will be saved (Acts 2:21; Romans 10:13). The Lord God will have compassion on them for His compassion is great. He is righteous in His judgement (2 Timothy 4:8; 1 Peter 2:23). In the presence of His glory, unrighteousness cannot maintain itself. At His judgement the unrepentant will perish before Him (Revelation 16:11), "And from henceforth, I will have no mercy on them," says the Lord of Hosts (James 2:13).

The resurrection of the dead. The separation by the Judge of the righteous and the wicked ...

Chapter 51, verses 1 to 5: In those days, the earth will give back what has been entrusted to it and sheol (hades) will give back what it has received. Hell will give back what it owes (Revelation 20:13 & 14). In those days the Elect One will arise and He will choose the righteous and holy from among people, for the day has drawn near for them to be saved (Matthew 25:32 & 33; Luke 21:28). In those days, the Elect One will sit on My throne (Revelation 3:12). His mouth will pour forth all the secrets of wisdom and counsel (Mark 4:22; Luke 8:17) for the Father has given the secrets and mysteries to Him and has glorified Him (John 13:31). In those days the mountains will leap like rams, the hills will skip like lambs (Psalm 114:4) satisfied with milk and the faces of all the holy angels in heaven will be lit up with joy (Luke 15:10). The earth will rejoice and the righteous will dwell on it (Psalm 96:11). The elect will walk on the earth (Matthew 5:5).

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The Elect One and the six mountains of metal ...

Chapter 52, verses 1 to 9: After the days in that place where I had seen all the visions of what is hidden, for I had been carried off in a whirlwind and the holy angels had borne me towards the west. There my eyes saw all the secret things of heaven that will be. I saw a mountain of iron, a mountain of copper, a mountain of silver, a mountain of gold, a mountain of soft metal and a mountain of lead. I asked the holy angel who went with me saying, "What things are these that I have seen in secret?" The angel of peace said to me, "All these things you have seen will serve the dominion of His Anointed so He may be powerful and mighty on the earth. Wait a little while and there will be revealed to you all the secret things that surround the Lord God. These mountains your eyes have seen (Zechariah 6:1), the mountain of iron, the mountain of copper, the mountain of silver, the mountain of gold, the mountain of soft metal and the mountain of lead; all these will be in the presence of the Elect One as wax before the fire, and like water that streams down from above on these mountains, and they will become powerless before His feet. It will come to pass in those days, none will be saved by gold or by silver (Zephaniah 1:18) and none will be able to escape. There will be no iron for war (Isaiah 2:4) nor will one clothe oneself with a breastplate. Bronze will be of no service. Tin will be of no service and will not be esteemed. Lead will not be desired. All these things will be denied and destroyed from the surface of the earth when the Anointed One appears before the Lord God."

The valley of judgement. The angels of punishment ...

Chapter 53, verses 1 to 7: My eyes saw a deep valley with open mouths and all who dwell on the earth, sea and islands will bring to Him gifts of worship but that deep valley will not become full. The hands of the wicked commit lawless deeds and the sinners devour all whom they lawlessly oppress, yet the sinners will be destroyed before the face of the Lord and they will be banished from off the face of His earth. They will perish forever and ever. I saw all the angels of punishment abiding there and preparing instruments of evil (Revelation 9:1 to 21). I asked the angel of peace who went with me, "For whom are the holy angels preparing these instruments?" He said to me, "They prepare these for kings and (evil) rulers of this earth so they may be destroyed (Isaiah 14:9). After this, the Righteous and Elect One will cause the house of His congregation to appear and they will no more be hindered in the name of the Lord. These mountains will not stand as the earth before His righteousness, but the hills will be like a fountain of water and the righteous will have rest from the oppression of sinners."

Chapter 54, (part one) verses 1 to 6: I turned and looked to another part of the earth and saw a deep valley with burning fire. The punishing angels brought the kings (people) and the evil rulers (principalities and powers in heavenly places, Ephesians 6:12; Colossians 2:15) and began casting them into the deep valley and there my eyes saw how they made these instruments, iron chains of immeasurable weight (Revelation 20:1 to 3). I asked the angel of peace who went with me, "For whom are these chains being prepared?" He said to me, "These are being prepared for the hosts of Azazel so they may take them and cast them into the abyss of complete condemnation, and they will cover their jaws with rough stones as the Lord commanded. Michael, Gabriel, Raphael and Phanuel will take hold of them on that great day and cast them on that day into the burning furnace so the Lord God may take vengeance on them for their unrighteousness in becoming subject to satan and leading those astray who dwell on the earth" (Revelation 12:7; 20:10).

Noah's flood; the first world judgement and the creation of the rainbow ...

Chapter 54, (part two) verses 7 to 10: In those days (the days of Noah), will punishment come from the Lord. He will open all the chambers of waters above the heavens, and of the fountains beneath the ground. All the waters from above will be joined with the waters from

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below. Water above the heavens is masculine and the water beneath the ground is feminine. The waters will destroy all who dwell on the earth (people and animals) and all those who dwell under the ends of the heavens (fallen angels). When they have realised their unrighteousness that they have wrought on the earth, they will know by these deeds they perish (Genesis chapters 6 & 7).

Chapter 55, verses 1 to 4: After that, the Ancient of Days lamented and said, "In vain have I destroyed all who dwell on the earth." He swore by His Great Name, "I will never again destroy all who dwell on the earth by water of a flood, and I will set a sign in the heavens. This will be a pledge of good faith between Me and mankind forever, as long as heaven is above the earth, and this is in accordance with My command (Genesis 9:11 to 17). I have desired to take hold of mankind by the hand of the holy angels on the day of tribulation and pain, but because of this (the sinfulness of all people) I will cause My chastisement and My wrath to abide on them all," says God. "You mighty kings who dwell on the earth, you will have to behold My Elect One (Yeshua) and see how He sits on the throne of glory and judges all (Matthew 25:31; 1 Corinthians 6:2; Revelation 3:21), Azazel and all his associates, all his hosts (of fallen angels) in the name of the Lord."

The final judgement of Azazel, the Watchers (who became fallen angels) and their offspring ...

Chapter 56, (part one) verses 1 to 4: I saw the hosts of the angels of punishment and they held scourges and chains of iron and bronze. I asked the angel of peace who went with me, "To whom are these who hold the scourges going?" He answered me, "To their (the offspring of the fallen angels) elect and beloved ones so they may be cast into the chasm of the abyss of the valley, then that valley will be filled with their elect and beloved. The days of their lives will be at an end, and the days of their leading mankind astray will not from then onwards be reckoned.

The last struggle of the heathen (powers) governments against Israel ...

Chapter 56, (part two) verses 5 to 8: In those days the holy angels will return and hurl themselves to the east on the Parthians and Medes. They will stir up the kings so a spirit of unrest will come on them (Amos 3:9) and they will rouse the kings from their thrones (Revelation 16:14) so they will break forth as lions from their lairs (Nahum 2:11 & 12) and as hungry wolves among the flocks (Ezekiel 22:27). They will go up and tread underfoot the land of His elect ones (Israel), and the land of His elect ones (Jewish people) will be before them a threshing floor and a highway (Revelation 16:16; 19:19). The city of My righteous (Jerusalem) will be a hindrance to their horses. They will begin to fight among themselves and their right hand will be strong against themselves. A man will not recognise his brother nor a son his father or mother, until there be no number of the corpses through their slaughter and their punishment will not be in vain (Nahum 3:3). Sheol will open its jaws and they will be swallowed up. Their destruction will be at an end. Sheol will devour the sinners in the presence of the elect (the Jewish people).

The return of the Jewish people from the Diaspora ...

Chapter 57, verses 1 & 2: It came to pass after this, I saw men riding on a host of wagons coming on winds from the east and from the west to the south. The noise of their wagons was heard and when this turmoil took place, the holy ones from heaven remarked on it. The pillars of the earth (Jewish people) were moved from their place (of exile) and the sound of it was heard from one end of heaven to the other in one day (Revelation 16:18 & 20). All people will fall down and worship the Lord (Isaiah 45:23; Romans 14:11; Philippians 2:10). This is the end of the second parable.

The third parable. The blessedness of the saints ...

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Chapter 58, verses 1 to 6: I began to speak the third parable concerning the righteous (Gentiles) and the elect (Jewish people). Blessed are you, you righteous and elect, for glorious will be your destiny (Ephesians 5:27). The righteous will be in the light of the sun and the elect will be in the light of eternal life (Isaiah 60:20). The days of their eternal life will be unending and the days of the holy without number (1 John 5:11). They will seek the light and find righteousness with the Lord God (Isaiah 58:8). There will be peace to the righteous in the name of the Eternal Lord. After this it will be said to the holy in heaven, they should seek out the secrets of righteousness, the heritage of faith, for it has become bright as the sun on the earth and the darkness is past (1 John 2:8). There will be an eternal light. To a limit or number of days the righteous will not come, for the darkness will have been destroyed and the light established before the Lord of Hosts. The light of uprightness is established forever and ever before the Lord.

The lights and the thunder ...

Chapter 59, verses 1 to 3: In those days my eyes saw the secrets of lightning, of the flashes and the judgements they execute. They flash for a blessing or a curse as the Lord wills. There I saw the secrets of thunder, and how when it resounds above in the heavens, the sound of it is heard on earth. He caused me to see the judgements executed on earth, whether they be for wellbeing and blessing, or for a curse according to the word of the Lord. All the secrets of the lightning flash were shown to me. They flash for blessing and for satisfying.

A fragment of the Book of Noah. A shaking of the heavens during Noah's flood. Leviathan and Behemoth. The holy angels in charge of the weather on earth ...

Chapter 60, verses 1 to 24: In the year 500, in the seventh month, on the fourteenth day of the month during the life of Enoch. In that parable I (Noah) saw (in a vision) how a mighty quaking made the heaven of heavens quake and the host of the Most High, the holy angels, a thousand thousands and ten thousands times ten thousand (Daniel 7:10; Revelation 5:11) were disquieted with a great disquiet. The Ancient of Days sat on the throne of His glory and the holy angels and the righteous stood around Him. A great trembling seized me and fear took hold of me. My loins gave way and my reins (strength during life's difficulties) were dissolved. I fell on my face (Ezekiel 1:28; 3:23; 43:3; 44:4; Daniel 8:17; Matthew 17:6; Revelation 7:11; 11:16). Michael sent another holy angel from among the holy ones and he raised me up, and when he had raised me up my spirit returned for I had not been able to endure the look of His host and the commotion and the quaking of heaven. Michael asked, "Why are you disquieted with such a vision? Until today, His mercy lasted and He has been merciful and long suffering towards those who dwell on the earth. When the day, the power, the punishment and the judgement come, which the Lord God has prepared for those who do not worship righteous laws, for those who deny the righteous judgement is coming, for those who take His name in vain – that day is prepared. The elect will have a covenant but for sinners, an inquisition. When the punishment of the Lord rests on them, it will rest on them so the punishment of the Lord may not come in vain, and will slay the children with their mothers and with their fathers. Afterwards, the judgement will take place according to His mercy and His patience.

On that day two great beasts were parted; a female beast named Leviathan (possibly whales), to dwell in the depth of the ocean over the fountains of the waters (seas). The male is named Behemoth (possibly dinosaurs) who occupied with his body, a waste wilderness named Duidain, on the east of the Garden of Eden where the elect and the righteous dwell, where my great-grandfather (Enoch) was taken up, the seventh generation from Adam, the first man whom the Lord God created (Jude 1:14 to 16). I besought the other holy angel to show me the might of these beasts, how they were parted on one day and cast, one into the depths of the sea and the other onto dry land in the wilderness. The holy angel said to me, "You son of man, here you do

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seek to know what is hidden." The other angel who went with me, showed me what was hidden. He told me what is first and last in the heavens in the height, beneath the earth in the depth, at the ends of the heavens and on the foundation of the heavens. He showed me the chambers of the winds (Zechariah 6:5; Revelation 7:1), how the winds are divided, how they are weighed and how the open windows of the winds are reckoned, each according to the power of the wind, the power of the lights of the moon according to the power that is fitting, and the divisions of the stars according to their names and how all the divisions are divided up. He showed me the thunders according to the places where they fall, all the divisions among the lightnings so it may flash, and their host so they may obey at once. The thunders have places of rest that are assigned to it while it is waiting to peal. Thunder and lightning are inseparable, although not one and undivided, they both go together through the holy angel and do not separate. When the lightning flashes, the thunder utters its voice and the holy angel enforces a pause during the peal and divides equally between them, for the treasury of their peals is like the sand. Each one of them as it peals, is held in with a bridle and turned back by the power of the holy angel, and pushed forward according to the many quarters of the earth. The holy angel of the sea is masculine and strong, according to the might of his strength he draws it back with a rein, and in like manner, it is driven forward and disperses amid all the mountains of the earth. Hoarfrost has his own holy angel. The angel of the hail is a good angel. The angel of the snow has left his chamber on account of his strength. There is a special angel in the chamber of the snow and what ascends from the chamber is like vapour and its name is Frost. The angel of the mist is not united with them in their chambers, but it has a special chamber, for its course is glorious both in daylight and in darkness of night, in winter and in summer and in its chamber is an angel. The angel of the dew has its dwelling at the ends of heaven and is connected with the chambers of the rain. Its course is in winter and summer. Its clouds and the clouds of the mist are connected, and one gives to the other. When the angel of the rain goes forth from its chamber, other angels come and open the chamber and lead it out. When it is diffused over the whole earth, it unites with the water on the earth. The waters are for those who dwell on the earth. They are nourishment for the earth from the Most High Who is in heaven. There is a measure for the rain when it unites with the water on the earth and the angels take charge of it. I saw these things towards the Garden of the Righteous and the angel of peace who was with me said to me, "These two beasts conformed to the greatness of God and will feed."

Holy Angels measure Paradise. The judgement of the righteous by the Messiah. The praise of the Elect One and of God ...

Chapter 61, verses 1 to 13: I saw in those days, how long cords or ropes were given to those holy angels and they took to themselves wings and flew towards the north. I asked the angel who went with me, "Why have those holy angels taken the cords and gone off?" The angel answered me, "They have gone to measure faith (Romans 12:3). These angels will bring the measures of the righteous (Psalm 71:15), and the ropes of the righteous (on earth) to the righteous (already in heaven), so they may keep themselves in the name of the Lord forever and ever. The elect (from earth) will begin to dwell with the elect (already in heaven) and those are the measurements that will be given to faith to strengthen righteousness (Acts 16:5). These measurements will reveal all the secrets of the depths of the earth; those who have been destroyed by the desert; those who have been devoured by beasts; those who have been devoured by fish (including sharks) in the sea so they may return (Revelation 20:13) and keep themselves on the Day (Jude 1:24) of the Elect One (Messiah), for none will be destroyed before the Lord and none can be destroyed again (Luke 20:36; Revelation 21:4). All who dwell above in the heavens received a command, power, one voice (in unity) and one light, like a fire. They blessed the Anointed One with their first words. They extolled and lauded Him with His wisdom and they were wise in utterance (Daniel 12:3), and in the Spirit of life (Job 33:4). The Lord God placed the Anointed One on the throne of glory (Revelation 22:3) and He will judge all works

(Revelation 20:12) of the holy above in the heavens, and in the balance will their deeds be

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weighed (Jeremiah 32:10). When He lifts up His countenance (face of approval) to judge their secret ways (Matthew 6:4, 6 & 18) according to the Word of the name of the Lord (Revelation 19:11 to 13), and their path according to the Way (Isaiah 35:8) of righteous judgement of the Lord the Anointed One, then they will all speak with one voice and bless, glorify, extol and sanctify the name of the Lord (Revelation 5:11 & 12; 15:1 to 4). The Lord God will summon the Elect One, all the host of the heavens, all the holy ones above, all the host of God, the Cherubim, Seraphim and Ophanim, all the holy angels of power, all the fallen angels of the principalities and the other evil powers on the earth and over the water (Matthew 10:32; Ephesians 3:10; 6:12; Colossians 2:15; Revelation 3:5; 5:13). On that day they will raise one voice and bless, glorify and exalt in the Spirit of Faith (2 Corinthians 4:13), in the Spirit of Wisdom (1 Corinthians 12:8), in the Spirit of Patience (Galatians 5:22), in the Spirit of Mercy, in the Spirit of Goodness (Psalm 23:6) and in the Spirit of Judgement and Peace (the Seven Spirits of God, Revelation 3:1; 4:5; 5:6). All people who have died who are not above in heaven will bless Him (Isaiah 45:23; Philippians 2:10). All the holy ones who are in heaven will bless Him (Romans 14:11). All the elect who dwell in the Garden of Life and every Spirit of Light who is able to bless, glorify, extol and hallow Your blessed name, and all flesh will beyond measure glorify and bless Your name forever and ever (Revelation 5:13; Psalm 145:21), for great is the mercy and long-suffering of the Lord God of all Spirits (Revelation 22:6). All His works and all He has created, He has revealed to the righteous and elect in the name of the Lord.

Blessedness of the righteous. Judgement of kings and mighty rulers ...

Chapter 62, verses 1 to 16: The Lord commanded the kings, the mighty, the exalted and all those who dwell on the earth and said, “Open your eyes and lift up your power if you are able to recognise the Anointed One.” The Lord God seated Him on the throne of His glory (Matthew 25:31) and the Spirit of Righteousness was poured out upon Him (Isaiah 45:8). The word of His mouth slays all sinners and all unrighteous are destroyed from before His face (Revelation 19:21). There will stand up in that day, all the kings and the mighty, the exalted and those who rule the earth. They will see and recognise how He sits on the throne of His glory and righteousness is judged before Him, and no lying word is spoken before Him (Revelation 21:27). Then pain will come on them like a woman in labour (Psalm 48:6), as she has pain in childbirth when her child enters the mouth of the womb and she has pain in bringing forth the child (Isaiah 26:17). One portion of them will look on the other and they will be terrified (Isaiah 13:8; 21:3; Micah 4:9). They will mourn and grieve, and pain will seize them when they see the Son of Man sitting on the throne of His glory (Zechariah 12:10; Matthew 25:31). The kings and the mighty, all who possess (rule) the earth will bless, glorify and extol Him Who rules over all, and Who was hidden. From the beginning the Son of Man was hidden (John 1:1 to 10) and the Most High preserved Him in the presence of His might (Psalm 110:1 to 7) and revealed Him to the chosen ones (Jewish people first, Romans 1:16; Titus 1:1 to 3). The congregation of the elect and holy will be sown (Psalm 92:13) and all the elect will stand before Him on Judgement Day (2 Corinthians 5:10). All the kings, the mighty, the exalted and those who rule the earth (all sinners) will fall down before Him on their faces and worship Him (Philippians 2:10), and set their hope on the Son of Man and will petition Him and supplicate for mercy at His hands (Matthew 7:21 to 23). Nevertheless the Lord will so press them, they will hastily go forth from His presence and their faces will be filled with shame and the darkness will grow deeper on their faces (Luke 13:27). He will deliver them to the holy angels for punishment (Matthew 25:41) to execute vengeance on them (Hebrews 10:27 to 31) because they have oppressed His children and His elect (1 Corinthians 4:12). They will be a spectacle for the righteous and for His elect. The righteous will rejoice over them because the wrath of God rests on them and His sword is drunk with their blood (Amos 9:1 to 4; Revelation 19:21). The righteous and elect will be saved on Judgement Day and they will never again see the faces of sinners or the unrighteous (Revelation 21:1 to 8). The Lord will abide with them and with the Son of Man will they eat, lie down and rise up forever and ever (Revelation 21:3). The righteous and elect will have

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risen from the earth and ceased to be downcast (1 Thessalonians 4:16 & 17; Revelation 6:9 to 11) and they will be clothed with garments of glory (Revelation 7:9, 13 & 14) and these garments will be the garments of life from the Lord (Revelation 3:5) and your garments will not grow old nor your glory pass away from the Lord of Glory (Revelation 19:7 & 8).

Judgement, shame and regret of wicked kings and unrighteous government leaders …

Chapter 63, verses 1 to 12: In those days the mighty rulers and the kings who possess the earth will implore God to grant them a little respite from His holy angels of punishment to whom they were delivered (Luke 16:19 to 31), so they could fall down and worship before the Lord and confess their sins before Him (Isaiah 55:6). They will bless and glorify the Lord and say, "Blessed is the Lord Almighty and the Lord of all kings, the Lord of the mighty and the Lord of the wealthy, the Lord God of the Lord of Glory and the Lord of Wisdom. Splendid in every secret thing is Your power from generation to generation and Your glory forever and ever. Deep and innumerable are all your secrets, and Your righteousness is beyond reckoning. We have now learned we should glorify and bless the Lord of kings and Him Who is over all kings. Would that we had rest to glorify and give thanks, and confess our faith before His glory! Now we long for a little rest but find it not. We follow hard and obtain no rest. Light has vanished from before us and darkness is our dwelling place forever and ever, for we have not believed before Him nor glorified the name of the Lord nor glorified the Lord. Our hope was in the sceptre of our kingdom and in our glory. In the day of our suffering and tribulation He saves us not and we find no respite for confession. Our Lord is true is all His works, in His judgements and His justice. His judgements have no respect of persons (Job 34:19) and we pass away from before His face on account of our works (Philippians 2:10; 2 Corinthians 5:10). All our sins are reckoned up in righteousness." Now they say to themselves, "Our souls are full of unrighteous gain but it does not prevent us from descending from the midst of earth into the burden of sheol." After that their faces will be filled with darkness and shame before the Son of Man and they will be driven from His presence (Matthew 25:41; Luke 13:27). The sword will abide before His face in their midst (Revelation 1:16). Thus said the Lord of Hosts, "This is the ordinance and judgement with respect to the mighty rulers, the kings, the exalted and those who possess the earth before the Lord God Almighty."

Enoch's vision of the fallen angels in the lake of fire …

Chapter 64, verses 1 & 2: I saw other forms (wicked spiritual beings) hidden in that place (Job 4:15 & 16). I heard the voice of the holy angel saying, "These are the fallen angels who descended to earth (Genesis 6:4) and revealed what was hidden (God's secrets) to the children of men, and they seduced the children of men into committing sin."

Enoch tells righteous Noah about his salvation during the flood. Through Noah, Enoch reached out to this fallen world …

Chapter 65, verses 1 to 12: In those days, Noah saw the earth had sunk down into abominable sin and its destruction was near (Genesis 6:13). He arose from there and went to the ends of the earth and cried aloud to his great-grandfather Enoch (who had not died but was alive in heaven, Genesis 5:23 & 24). Noah cried out three times in an anguished voice, "Hear me, hear me, hear me." I said to Enoch, "Tell me what it is that is falling out on the earth, for the earth is in such evil plight and shaken, lest by chance, I perish with it?" There was suddenly a great commotion on the earth and a voice was heard from heaven and I fell on my face (Genesis 17:3; Numbers 16:4; Matthew 17:6). Enoch, my great-grandfather came and stood beside me and said to me, "Why have you cried to me with a anguished cry and weeping? A command has gone forth from the presence of the Lord concerning all those who dwell on the earth. Their ruin is accomplished because they have learned all the secrets of the fallen angels, all the violence of the

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devil and his cohorts and all their powers – the most secret ones – and all the power of those who practice sorcery, the power of witchcraft and the power of those who make molten images for the whole earth. How silver is produced from the dust of the earth, how soft metal originates in the earth. Lead and tin are not produced from the earth like it was at first (immediately after creation), it is a fountain (smelter) that produces them and an evil angel stands there in the fountain and that angel is pre-eminent (powerful)." (The evil angel was producing pewter, a metal alloy by using evil supernatural power – something forbidden by God. The pewter was used to make molten images and idols – also forbidden by God.) My grandfather Enoch took hold of me by my hand and raised me up and said to me, "Go now, for I have asked the Lord God as touching this commotion on earth." The Lord said to me, "Because of their unrighteousness, their judgement has been determined and will not be withheld by Me forever. Because of the sorceries they have searched out and learned, the earth and those who dwell on it will be destroyed." Enoch told Noah, "The fallen angels have no place of repentance forever because they have shown mankind what was hidden and they are all damned (2 Peter 2:4; Jude 1:6). As for you my (great-grand)son, the Lord God knows you are pure and guiltless of this reproach concerning the secrets. God has destined your name to be among the holy and will preserve you, amongst all those who dwell on the earth (2 Peter 2:5). He has destined your righteous descendents both for kingship and for great honours (Hebrews 11:7), and from your Offspring (Yeshua, through Noah's son Shem), will proceed a fountain of the righteous and holy without number forever (salvation of millions through Noah's descendent, our Saviour)."

Chapter 66, verses 1 to 3: After that, Enoch showed me the angels of punishment who are prepared and ready to come and let loose all the powers of the waters beneath the ground to bring judgement and destruction on all who dwell on the earth. The Lord God gave the commandment to the holy angels who were going forth, they should not cause the waters to rise but should hold them in check (for a short time, 1 Peter 3:20), for those angels were over the powers of the waters. Satisfied and in peace, I (Noah) went away from the presence of Enoch.

God's promise to Noah. The creation of the lake of fire, the place of punishment for the fallen angels and wicked kings ...

Chapter 67, verses 1 to 13: In those days the Word of God came to me and He said to me, "Noah, your life has come up before Me, a life without blame, a lot of love and uprightness (Genesis 7:1; Ezekiel 14:14). Now the holy angels are making a wooden boat (Genesis 6:14). When they have completed that task, I will place My hand on it and preserve it. (The angels' helping Noah with the ark would explain how all the materials were gathered, then the food collected and preserved for the family and the thousands of animals, then the rounding up of all the animals.) There will come forth from it the preservation of life (of mankind and animals) and a change will set in, so the earth will not remain without inhabitant (for very long). I will rapidly increase your descendants before Me forever and ever, and I will spread abroad those who dwell with you. (Noah's son Shem and his descendents spread north and west. Ham's descendents spread out to the south. Japheth's descendents spread to the east). Life will not be unfruitful on the face of the earth but it will be blessed and multiply on the earth in the name of the Lord (Genesis 8:17)."

God will imprison those fallen angels who have shown unrighteousness, in that burning valley my greatgrandfather Enoch had formerly shown to me in the west among the mountains of gold, silver, iron, soft metal and tin. I saw in that valley a great convulsion, and a convulsion of the waters. When all this took place, from that fiery molten metal and from the convulsion in that place, there was produced a smell of sulphur (Revelation 20:10), and it was connected with those waters. That valley of the fallen angels who had led mankind astray, burned beneath that land. Through its valleys proceed streams of fire (lava) where the fallen angels are punished who led astray those who dwell on the earth. Those waters will in the future, serve for wicked kings, the mighty, the exalted and those who dwell on the earth, for the healing of the (physical) body but for the punishment of the soul and spirit, because their spirit is full of lust. They will be punished

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in their body because they have denied the Lord God, and they will see their punishment daily, yet not believe in His name. In proportion as the burning of their (physical) bodies becomes severe, a corresponding change will take place in their spirit that will last forever and ever, and none will utter an idle word before the Lord. Judgement will come on them because they believe in the lust of their body and deny the Spirit of the Lord. Those same waters will undergo a change in those days. When those fallen angels are punished in these waters, the water springs will change their temperature. When the fallen angels ascend, the water of the springs will change and become cold. I heard Michael saying, "This judgement of the fallen angels is a testimony for the kings and the mighty who possess (rule) the earth." Because these waters of judgement minister to the healing of the (physical) body of the kings and the lust of their body, they will not see and will not believe those waters will change and become a fire that burns forever (Matthew 10:28).

Michael and Raphael are troubled by the severity of the judgement of the fallen angels ...

Chapter 68, verses 1 to 4: My great grandfather Enoch gave me the teaching of all the secrets in the book in the parables that had been given to him, and he put them together for me in the words of the book of the parables. On that day Michael said to Raphael, "The power of the Spirit transports knowledge and makes me tremble because of the severity of the judgement for revealing God's secrets. The judgement of the fallen angels; who can endure the severe judgement that has been executed and before which, they melt away? Who is he whose heart is not softened concerning it and whose reins (emotions) are not troubled by this word of judgement that has gone forth upon them because of those who have thus led them out?" When Michael stood before the Lord God, he said to Raphael, "I will not take their part under the eye of the Lord, for the Lord has been angry with them because they do things as if they were the Lord. Therefore, all that is hidden will come upon them forever and ever, for neither holy angel nor man will have his portion in the judgements, but alone they have received their severe judgement forever and ever (Revelation 20:10)."

The names of the fallen angels, their wicked tasks and their leaders who led them astray. The secrets of the oath of the promise of divine order after creation ...

Chapter 69, verses 1 to 29: This is the third parable of Enoch. After this judgement the people will be terrified and make others tremble because the holy angels have shown the judgements to those who dwell on the earth. (The judgements served as a warning.) The names of the leading angels from the first of them is Samjaza, the second is Artaqifa, the third is Armecircln, the fourth Kokabel, the fifth Turael, the sixth Rumjal, the seventh Danjal, the eighth Neqael, the ninth Baraqel, the tenth Azazel, the eleventh Armaros, the twelfth Batarjal, the thirteenth Busasejal, the fourteenth Hananel, the fifteenth Turel, the sixteenth Simapesiel, the seventeenth Jetrel, the eighteenth Tumeel, the nineteenth Turele, the twentieth Rumael, and the twenty-first Azazeel. These are the chiefs of their angels and their names. Their chief ones over hundreds, over fifties and over tens. First leading angel Jeqon, was he who led all the sons of God (angels) astray and brought them down to the earth, then led them astray through the daughters of men. Second leading angel Asbeel, imparted to the holy sons of God evil counsel, and led them astray so they defiled their bodies with the daughters of men. Third leading angel Gadreel, is he who led Eve astray. He showed the children of men how to war and all the blows of death. He showed the weapons of death to the sons of men, the shield, the coat of mail, the sword for battle and all the weapons of death to the children of men, and from his hand they have proceeded against those who dwell on the earth from that day forwards. Fourth leading angel Penemuel, taught the children of men bitter and sweet. He taught them all the secrets of their wisdom and he instructed mankind in writing with ink and paper and thereby sinned from eternity to eternity.

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Men were not created for such a purpose, to give confirmation to their good faith with pen and ink, for men were created exactly like the angels with the intention they should continue pure and righteous. Death, which destroys everything, could not have taken hold of them if they stayed pure and righteous as they were created, but through this knowledge they are perishing and through this power, death is consuming me (Enoch). Fifth leading angel was Kasdeja. He showed the children of men all the wicked murders by evil spirits and demons. He showed how to smite the embryo in the womb so it might pass away. He taught how to smite the soul and the bites of the serpent, the smitings that befall through the noontide heat and the son of the serpent named Taba'et.

These are the secrets of the oath (secret promise of divine order after creation, Colossians 1:16 & 17). The task of Kasbeel, the chief of the oath that he showed to the holy ones when he dwelt high above in glory (before descending to earth) and the oath's name is Biqa. Kasbeel asked Michael to show him the hidden name so he could enunciate it in the oath, so those (fallen angels) who hear it, might quake (in terror in anticipation of their coming judgement) before that name and oath, those (fallen angels) were those who revealed all that was secret to the children of men. This is the power of the oath, for it is powerful and strong. They (fallen angels) are strong through Kasbeel's oath. Kasbeel placed this oath Akae in the hand of Michael. The heavens were suspended before the world was created and will be forever (Psalm 102:25). Through heaven the earth was founded on the waters (2 Peter 3:5) and from the secret recesses of the mountains come beautiful waters from the creation of the world into eternity (Job 38:16). Through the oath the sea was created as the earth's fountain (water supply). God set for the sea the sand against the time of its tides and it dare not pass beyond the sand from the creation of the world into eternity (Job 38:11). Through the oath the depths of the sea are made secure, and abide and stir not from their place. Through the oath the sun and moon complete their course and never deviate from their orbit (Psalm 104:19). Through the oath the stars complete their course and God calls them by their names and they answer Him (Psalm 147:4). In like manner, the holy angels in charge of the oceans, the winds, of all zephyrs and their paths from all quarters of the winds (Revelation 7:1). There are preserved, the voices (sounds) of thunder and light of the lightnings. There are preserved the chambers of hail, chambers of hoarfrost, chambers of mist, chambers of rain and dew. All these believe and give thanks before the Lord of Hosts and glorify Him with all their power. Their food is in every act of thanksgiving. They thank, glorify and extol the name of the Lord forever and ever. This oath is mighty over all things and through the oath all things are preserved and held together (Colossians 1:17), their paths are preserved and their course is not destroyed. There was great joy amongst them all and they blessed, glorified and extolled Him because the name of the Son of Man was revealed to them. He sat on the throne of His glory and the sum of judgement was given to the Son of Man (Matthew 25:31; John 5:27). He caused sinners to pass away and be destroyed from the face of the earth and those (fallen angels) who have led the world astray, with chains will they be bound and in their place of destruction will they be imprisoned and all their works will vanish from the face of the earth (Revelation 20:1 to 15). From then onwards there will be nothing corruptible (Matthew 13:41). For that reason the Son of Man has appeared and has seated Himself on the throne of His glory (Luke 4:43) and all evil will pass away before His face (Revelation 21:8). The Word of the Son of Man will go forth and be strong before the Lord God.

The supernatural translation of Enoch from earth to heaven ...

Chapter 70, verses 1 to 4: It came to pass after this, Enoch's name during his lifetime was raised aloft to the Son of Man and to God from amongst all those who dwelt on the earth. Enoch was raised aloft (Genesis 5:24) on the chariots of the Holy Spirit and his name vanished from among the people on earth. From that day I was no longer among them. God set me between two winds, between the North and the West winds where the holy angels took the measuring cords to measure for me the place for the elect and the righteous. There I saw (in a prophetic vision) the first fathers who from the beginning (from the foundation of the earth), dwell in that place

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(Hebrews 4:3; Revelation 13:8).

Two early visions of Enoch before he was taken to heaven. Enoch was in the Spirit ...

Chapter 71, verses 1 to 16: It came to pass, my spirit was translated (2 Corinthians 12:1 to 4; Revelation 1:10). It ascended into the heavens. I saw the holy sons (angels) of God. They were stepping on flames of fire. Their garments and their raiment were white (Revelation 19:14) and their faces shone like snow. I saw two streams of fire (Daniel 7:9) and the light of that fire shone like hyacinth blue (Revelation 9:17). I fell on my face before the Lord of all Spirits (Revelation 1:17; 22:6). The archangel Michael (Jude 1:9) seized me by my right hand and lifted me up, and he led me forth into all the secrets. He showed me all the secrets of righteousness. He showed me all the secrets of the ends of the heavens, all the chambers of all the stars, all the lights, where they proceed before the face of the holy ones. He translated my spirit into the heaven of heavens (Nehemiah 9:6) and I saw there, as it were, a structure built of crystals (Ezekiel 1:22; Revelation 4:6) and between those crystals were tongues of living fire (Acts 2:3). My spirit saw the girdle that girt the house of fire and on its four sides were streams full of living fire and they girt that house (John 14:2). Around about were Seraphim, Cherubim and Ophanim and these are they who sleep not and guard the throne of His glory (Revelation 4:8 & 9). I saw holy angels who could not be counted. A thousand thousands and ten thousands times ten thousand (Daniel 7:10; Revelation 5:11) encircling the house. Michael, Raphael, Gabriel, Phanuel and the holy angels who are above the heavens go in and out of that house. The holy angels came forth from that house, Michael, Gabriel, Raphael, Phanuel and many holy angels without number and with them came the Ancient of Days, His head white and pure as wool, His raiment is indescribable (Daniel 7:9; Revelation 1:14). I fell on my face and my whole body became relaxed. My spirit was transfigured. I cried out with a loud voice with the spirit of power and blessed, glorified and extolled God.

These blessings that went forth from my mouth were well pleasing before the Head of Days. The Head of Days came with Michael, Gabriel, Raphael, Phanuel and thousands, and ten thousands of angels without number. The Son of Man accompanied the Ancient of Days (Daniel 7:13) and I asked one of the holy angels, Who is the Son of Man. The holy angel came to me and greeted me with his voice and said, "This is the Son of Man Who is born unto righteousness (1 John 2:29), righteousness abides over Him, and the righteousness of the Head of Days forsakes Him not (Matthew 27:46; Mark 15:34). He proclaims to you peace in the name of the world to come (newly created earth where there will be eternal peace and righteousness, Isaiah 65:17; 66:22; 2 Peter 3:13; Revelation 21:1). From this time (after Judgement Day) has proceeded peace since the creation of the new world and so it will be to you forever and for all eternity. All will walk in His ways since righteousness never forsakes Him. With Him will be their dwelling place (Revelation 21:1 to 3) and with Him will be their heritage. They will not be separated from Him for eternity, so there will be length of days with the Son of Man (Isaiah 53:10) and the righteous will have peace and an upright way in the name of the Lord forever."

Enoch writes about our sun; day, night and seasons. Enoch tries to explain in ancient language the pathways of the orbiting planets and moons that give us the solar year ...

Chapter 72, verses 1 to 37: The book of the courses of the luminaries (lights) of the heavens (Genesis 1:3 to 5, 14 to 18), the relations of each according to their classes, their dominion, their seasons according to their names and places of origin and according to their months, which Uriel, the holy angel who was with me, who is their guide showed me. He showed me all their laws (of nature) exactly as they are and how it is with regard to all the months and years of the earth and into eternity until the new creation (new heaven and new earth) is accomplished that will endure throughout eternity (Isaiah 65:17; 66:22; 2 Peter 3:13; Revelation 21:1). This is the first law (of nature) of the luminaries. The sun (in Hebrew, shmsh) has its rising in the eastern spacious great opening and its setting in the western opening (Ecclesiastes 1:5). I

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saw six open windows where the sun rises and six open windows where the sun sets (Psalm 50:1). The moon rises and sets in these open windows and the leaders of the planets and those whom they lead – six in the east and six in the west, all following each other in accurate corresponding order. There are many other open windows to the right and left of these open windows (Psalm 19:4). The great light is named The Sun (Shmsh). His circumference is vast like the circumference of heaven and he is quite filled with illuminating and heated fire. The chariot on which the sun ascends is driven by the winds then the sun goes down from heaven and returns through the north to reach the east, and is so guided (by its orbit), so he comes to the appropriate open window and shines in the face of heaven. In this way, he rises in the first month in the great open window, which is the fourth of those six open windows in the east. In that fourth open window from where the sun rises in the first month are twelve window openings from which proceed a flare when they are opened in their season. When the sun rises in heaven, he comes through that fourth open window thirty mornings in succession and sets accurately in the fourth open window in the west of heaven. During this period, the day on earth becomes longer and the night slightly shorter to the thirtieth morning. On that day, the day is longer than the night by a ninth part (one part = about 90 minutes) and the daylight hours amount exactly to ten parts and the night to eight parts. The sun rises from that fourth open window east and sets in the fourth open window west. It returns to the fifth open window of the east, thirty mornings then it rises from it and sets in the fifth open window west. Then the day becomes longer by two parts and amounts exactly to eleven parts and the night becomes shorter and amounts to seven parts. It returns to the east and enters into the sixth open window and rises and sets in the sixth open window for thirty-one mornings on account of its sign. On that day, the day becomes longer than the night and the daylight hours become double of the night, and the day becomes twelve parts and the night is shortened and becomes six parts. The sun mounts up to make the day shorter and the night longer then the sun returns to the east and enters into the sixth open window, and rises and sets from it for thirty mornings. When thirty mornings are accomplished, the day decreases by exactly one part and become eleven parts and the night, seven parts. The sun goes forth from that sixth open window in the west and goes to the east and rises in the fifth open window for thirty mornings, then sets in the west again in the fifth western open window. On that day the daylight decreases by two parts and amounts to ten parts, and the night to eight parts. The sun goes from that fifth open window and sets in the fifth western open window and rises in the fourth open window for thirty-one mornings on account of its sign, and sets in the west. On that day the daylight and night are equalised and become equal length. The day and the night amount to nine parts equal. The sun rises from the east open window and sets in the west and returns to the east and rises for thirty mornings in the third open window and sets in the west in the third open window. On that day, the night becomes longer than the day. The nights become longer and the days become shorter until the thirtieth morning. The night amounts to exactly ten parts and the day to eight parts. The sun rises from that third open window and sets in the third open window in the west then returns to the east for thirty mornings. It rises in the second open window in the east and in like manner, sets in the second open window in the west of heaven. On that day the night amounts to eleven parts and the day to seven parts. The sun rises on that day from that second open window and sets in the west in the second open window and returns to the east into the first open window for thirty-one mornings and sets in the first open window in the west of heaven. On that day, the night becomes longer and amounts to double the daylight hours. The night amounts to exactly twelve parts and the day to six parts. The sun has completed its cycle and traversed the divisions of his orbit and turns again on those divisions of his orbit and enters the first open window for thirty mornings and sets in the west opposite to it. The night has decreased in length by a ninth part and the night has become eleven parts and the day has become seven parts. The sun has returned and entered into the second open window in the east and returns on those divisions of his orbit for thirty mornings, rising and setting. On that day the night decreases in length. The night amounts to ten parts and the day to eight parts. On that day the sun rises from that open window and sets in the west then returns east and rises in the third open window for thirty-one mornings and sets

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in the west of heaven. The night decreases and amounts to nine parts and the day to nine parts and the night is equal to the day. The year is exactly as to its days, three hundred and sixty-five. The length of day and of night, and the shortness of the day and of the night arise through the course of the sun for which these distinctions are made and they are separated by parts. The course of the sun causes the days to become longer daily, and the nights shorter each night by parts. Then the nights become longer and the days shorter by parts. This is the law (of nature) and the course of the sun and his return as often as he returns. That which rises and sets is the great luminary and is so named The Sun (Shmsh) according to its appearance as the Lord commanded. As he rises, so he sets and decreases not, and rests not but runs day and night and his light is seven times brighter than the moon. From earth and from what man sees as regards to size, they appear equal.

The moon and its twenty-eight phases. Enoch tries to explain in ancient language the orbit of the moon that gives us the lunar year ...

Chapter 73, verses 1 to 8: I saw another law (of nature) dealing with the smaller luminary which is named The Moon (in Hebrew, Irch). Her circumference is like the circumference of her part of heaven and her chariot (orbit) in which she rides is driven by the wind and light is given to her in definite measure. Her rising and setting change every month. Her days correspond with the days and nights of the sun. When her light is full it amounts to seventh of the light of the sun. She rises. Her first phase in the east come forth on the thirtieth morning and on that day she becomes visible and constitutes for you the first phase of the moon, on the thirtieth day together with the sun in the open window where the sun rises. One half of her goes forth by a seventh part and her whole circumference is empty, without light with the exception of one seventh of the fourteenth part of her light. When she receives one-seventh part of half of her light, her light amounts to one seventh and a half. She sets when the sun rises; she rises when the sun sets, rising and setting opposite the sun. Each night she receives half of one part of her light and in that night is the beginning of her morning – the start of the lunar day then she is invisible with the sun's brightness. She rises the next night, exactly a seventh part of the light of the sun. She comes forth and recedes from the rising sun and in her remaining thirteen nights she becomes bright.

Chapter 74, verses 1 to 17: I saw a course, a law (of nature) for the moon and how according to that law she performs her monthly revolution. All these things, Uriel, the holy angel who is leader of all the lights in the universe, showed to me. As he showed to me their positions, I wrote down their positions as he showed them to me. I wrote down their months as they were and the appearance of their lights until fifteen days were accomplished. In single seventh parts the moon accomplishes all the light in the east and in single seventh parts she accomplishes all her darkness in the west. In certain months she alters her settings. In certain months she pursues her own peculiar course (a fact scientists have only recently discovered), for two months the moon rises and sets with the sun – in those two middle open windows, the third and fourth. She goes forth for seven days and turns about and returns again through the open window where the sun rises and accomplishes all her light (the full moon) then she recedes from the sun and in eight days the sixth open window from where the sun goes forth. When the sun goes forth from the fourth open window, she goes forth seven days until she goes forth from the fifth open window and turns back again in seven days into the fourth open window and accomplishes all her light once again. She recedes and enters into the first open window for eight days. She returns again in seven days into the fourth open window from where the sun goes forth. Thus I saw their positions – how the moon rose and the sun set day by day, night by night. If five years are added together, the sun has an overplus of thirty days and all the days that accrue to it for one of those five years, when they are full amount to 366 days (what we call a leap year). The overplus of the sun and the stars amounts to six days. In five years, six days every year come to thirty days and the moon falls behind the sun and stars to the number of thirty days (what we call a 'blue moon'). The sun and stars bring in all the years exactly, so they do not advance or delay their position by a single day,

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but complete the years with perfect timing in 365 days. In three solar years there are 1,095 days. In five years there are 1,825 days. In eight years there are 2,920 days. For the moon alone, in three years she has 1,062 days. In five years she has 1,770 days so she falls fifty-five days behind. For the moon, in eight years she has 2,832 days so she falls behind eighty-eight days. The year is accurately completed to conform to the world stations (earth's orbit) and the stations (solar years) of the sun.

Chapter 75, verses 1 to 9: The leaders of the heads of the thousands of holy angels who are placed over the whole of creation and over all the stars, have also to do with the four additional days, being inseparable from their office according to the reckoning of the solar year. These holy angels render service on the four days that are not included in the calculation of the year (what we call a calendar). Because of those four days, men go wrong and sin (many people are affected by the pull of a full moon), for the sun and moon truly render service on the world's orbit – one in the first open window, one in the third open window of heaven, one in the fourth open window and one in the sixth open window and the exactness of the year is accomplished through its separate three hundred and sixty five stations (orbits of the earth around the sun). For the signs, the seasons, the years and the days (Genesis 1:14), the holy angel Uriel showed to me, whom the Lord of Glory has set over the sun, moon and stars of the heavens, in the heavens and in the world so the luminaries should rule on the face of heaven and be seen on earth, to rule the day and the night (Genesis 1:14 to 18). All the ministering angels and other holy creatures (2 Kings 2:11) make their revolution in all the chariots of heaven (Psalm 104:3). In like manner, twelve doors Uriel showed me, open in the circumference of the sun's chariot in heaven through which the rays of the sun break forth (Habakkuk 3:4). From the rays, warmth is diffused over the earth when they are opened at their appointed seasons. The winds and the holy angel set over the dew when they are opened, stand open in the heavens at the ends. As for the twelve open windows in heaven, at the ends of the earth out of which go the sun, moon and stars, and all the works of heaven in the east and in the west, there are many windows open to the left and right of them. One window at its appointed season produces warmth, corresponding as these do, to those doors from where the stars come forth as God has commanded them and where they set corresponding to their number. I saw the planets of heaven running over the world above those pathways that orbit the stars that never set (some planets have their own moons that reflect the sun's light and appear to 'never set'). One is larger than all the rest and it is that one (Jupiter), that makes its course over the entire world.

Enoch shows Methuselah the twelve winds and their open windows ...

Chapter 76, verses 1 to 14: At the ends of the earth I saw twelve open windows (Revelation 21:12 & 14) from where the winds go forth and blow over the earth. Three of them are open on the eastern face of heaven, three in the west, three on the south of heaven and three on the north. Through four of these come winds of blessing and prosperity. From eight come hurtful winds and when they are sent they bring destruction on all the earth and on the seas, on all who dwell on the earth and everything in the sea and on land. The first wind from those twelve open windows, called the east wind, comes forth through the first open window, which is in the east, inclining towards the south. From it comes forth desolation, drought, heat and destruction. Through the second open window in the middle comes what is fitting, and from it comes rain, dew, fruitfulness and prosperity. Through the third open window which lies toward the north, comes cold and drought. After these come forth, the south winds through three open windows; through the first open window of them inclining to the east comes forth a hot wind. Through the middle open window next to it there comes forth fragrant smells, dew, rain, prosperity and health. Through the third open window lying to the west come forth dew, rain, locusts and desolation. After these comes the north winds; from the seventh open window in the east comes dew, rain, locusts and desolation. From the middle open window comes, in a direct direction, health, rain, dew and prosperity. Through the third open window in the west comes cloud, hoarfrost, snow, rain, dew

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and locusts. After these are the west winds through the first open window adjoining the north comes forth dew, hoarfrost, cold, snow and frost. From the middle open window comes forth dew, rain, prosperity and blessing. Through the last open window that adjoins the south comes forth drought, desolation, burning and destruction. The twelve open windows of the four quarters of the heavens are thus completed, all their laws (of nature), all their plagues, all their benefactions have I shown to you, my dear son Methuselah.

The four quarters of the earth, the seven mountains, the seven rivers and the seas ...

Chapter 77, verses 1 to 16: The first quarter of the earth is called the east because it is the first. The second quarter is the south because the Most High will descend there, yes, in a special sense, He Who is blessed forever (the Son) will descend there. The west quarter is named 'The Diminished' because all the lights of the heavens wane and go down there so time, that is days, seasons and years pass away. The fourth quarter is the north and is divided into three parts. The first part is for the dwelling of men. The second part contains the seas of water, the abysses, forests, rivers, darkness and clouds. The third part contains the Garden of Righteousness. I saw seven high mountains, higher than all the other mountains on earth, and from the mountains comes forth hoarfrost, snow and ice. I saw seven rivers on the earth larger than all the other rivers (Nile and its tributaries). One river coming from the west (Strait of Gibraltar) pours its waters into the Great Sea (Mediterranean Sea, Numbers 34:6). Two rivers (Tigris once called Hiddekel & Euphrates, Genesis 2:14) come from the north to the sea and pour their waters into the Erythrean Sea (Indian Ocean) in the east. The remaining four rivers come forth on the side of the north to their own seas; two of them to the Erythrean Sea and two into the Great Sea and discharge themselves there. I saw seven great islands in the sea and on the mainland. I saw two in (attached to) the mainland (Italy and Greece) and five in the Great Sea (Cyprus, Crete, Sicily, Malta and Sardinia).

Chapter 78, verses 1 to 16: The names of the holy angels in charge of the sun are the first, Orjares and the second, Tomas. The moon has four angels. The first name is Asonja, the second Ebla, the third Benase and the fourth Erae. These are the two great luminaries. Their circumference is like the circumference of their part of heaven and the size of the circumference seem both alike, from what man sees from earth. In the circumference of the sun there are seven portions of light that are added to it more than the moon making the sun seven times brighter than a full moon. In definite measure light is transferred (reflected off the sun) until the seventh portion of the sun is exhausted. They set and enter the open windows of the west and make their revolution by the north and come through the eastern open windows on the face of heaven. When the moon rises, one-fourteenth part appears in the heavens and the light becomes full in her. On the fourteenth day she accomplishes her light and fifteen parts of light are transferred (reflected) to her until the fifteenth day when her light is accomplished, according to the sign (season) of the year and she becomes fifteen parts and the moon grows by the addition of a fourteenth part. After it is a full moon it begins to wane. The waning of the light of the moon decreases on the first (twenty-four hour) day to fourteen parts of her light, on the second day to thirteen parts of light, on the third day to twelve parts of light, on the fourth day to eleven parts of light, on the fifth day to ten parts of light, on the sixth day to nine parts of light, on the seventh day to eight parts of light, on the eighth day to seven parts of light, on the ninth day to six parts of light, on the tenth day to five parts of light, on the eleventh day to four parts of light, on the twelfth day to three parts of light, on the thirteenth day to two parts of light, on the fourteenth day to half of a seventh then all her remaining light disappears wholly on the fifteenth day. Some months have twenty-nine days and once, twenty-eight. Uriel showed me another (divine) law. When light is transferred to (reflected onto) the moon and on which side the sun transfers it to her. During all the time the moon is growing in her light, she is transferring more light to herself when opposite to the sun during fourteen days. When she is illuminated throughout, her light is accomplished full in the heavens. On the first day she is called the new moon for on that day the light rises on her. She

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becomes a full moon exactly on the day when the sun sets in the west and from the east she rises at night and the moon shines the whole night through until the sun rises over against her and the moon is seen over against the sun. On the side where the light of the moon comes forth, there again she wanes until all the light vanishes and all the days of the month are at an end and her circumference is empty, void of light. In three months she makes up thirty days and at her own time she makes three months of twenty-nine days each then she accomplishes her waning in the first period of time (orbit) and in the first open window for one hundred and seventy-seven days. In the time of her going out she appears for three months of thirty days each and for three months of twenty-nine days each. At night she appears like a man (the man's 'face' on the surface of the moon) for twenty days each time and by day she appears like the heavens and there is nothing else in her except her weak light.

Chapter 79, verses 1 to 3: Now my son Methuselah, I have shown you everything and the law of all the stars of the heavens is completed. He showed me all the laws of these for every day, for every season of bearing rule, for every year, for its going forth and the order prescribed to it every month, every week and the waning of the light of the moon which takes place in the sixth open window, for in this sixth open window, her light is accomplished and after that is the beginning of the waning. The waning takes place in the first open window in its season until one hundred and seventy-seven days are accomplished, reckoned according to twentyfive weeks and two days. She falls behind the sun and the order of the stars exactly five days in the course of one period (orbit), when this place that you see has been traversed. Such is the picture and sketch of every luminary Uriel, the archangel, who is their leader showed to me.

Chapter 80: In those days, the archangel Uriel said to me, "Behold, I have shown you everything Enoch, and I have revealed everything to you so you should see this sun, this moon, the angelic leaders of the stars of heaven (planets) and all those who turn them, their tasks, times and departures (Hebrews 11:3)."

The perversion of weather patterns, sun, moon and stars due to the sin of mankind ...

Chapter 81, verses 1 to 8: The days and the years of sinners will be shortened. (Before Noah's flood, people lived for hundreds of years but due to sin, lives were drastically shortened. Methuselah lived for nine hundred and sixty-nine years, Genesis 5:27 – just thirty-one years short of one thousand years old and died the same year the flood came. In contrast, the average life expectancy after the flood became about seventy years, Psalm 90:10. Jesus said days would be shortened further, Matthew 24:22.) Their offspring will be tardy on their lands and fields and all things on the earth will change and will not appear in their correct time. Rain will be kept back and heaven will withhold it (1 Kings 8:35; 17:1 & 7; Revelation 11:6). In those times the fruits of the earth will be backward and will not grow in their correct time and the fruit of the trees will be withheld in their time (Deuteronomy 11:17). The moon will alter her order and not appear in her correct time. In those days the sun will be seen and he will journey in the evening on the extremity of the great orbit in the west and will shine more brightly than accords with the order of light (Isaiah 30:26). Many of the stars (planets) will transgress the prescribed order and these will alter their orbits and tasks, and will not appear at the seasons prescribed to them. The whole order and purpose of the stars (planets) will be concealed from the sinners and the thoughts of those on the earth will err concerning them and they will be altered from all their original ways (Colossians 2:8). Yea, sinners will err and take them to be gods and will worship them so evil will be multiplied upon them and punishment will come on them to destroy all (Deuteronomy 17:3).

One year before Enoch was whisked away from the earth. Heavenly tablets written by God and Enoch's divine mission to teach future generations about our Creator God ...

Chapter 81, verses 1 to 10: God said to me, "Observe, Enoch, these heavenly tablets (Exodus 31:18; 32:15) and read what is written on them and mark every individual fact." I

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observed the heavenly tablets and read everything written on them and understood everything. I read the book of all the deeds of mankind and all the children of flesh that will ever be on the earth to the remotest generations (Revelation 20:12). I blessed the Great Lord and King of Glory forever, in that He has created all the works of the world and I extolled the Lord because of His patience (Romans 2:4), and blessed Him because of the children of men (Romans 9:22). After that I said, "Blessed is the man who dies in righteousness and goodness (Numbers 23:10), concerning whom there is no book of unrighteousness written, and against whom no day of judgement will be found" (Romans 4:7). Those seven holy angels placed me on earth before the door of my house and said to me, "Declare everything to your son Methuselah and show to all your children, no flesh is righteous in the sight of the Lord (Romans 3:10), for He is their Creator. One year we will leave you with your son Methuselah until you have given your last commands, so you can teach (everything God had revealed to him) all your children (all Enoch's descendents) and record it all for them. Testify to all your children (grandchildren and all his descendents) and in the second year the holy angels will take you from their (the family's) midst. Let your heart be strong for the good will announce righteousness to the good. The righteous with the righteous will rejoice and offer congratulations to one another. The sinners will die with the sinners and the apostate will go down with the apostate. Those who practice righteousness will die because of the evil deeds of mankind and be taken away because of the doings of the godless." Then the holy angels ceased to speak to me and I came to my people (family), blessing the Lord of the whole world.

The mission given to Enoch to teach his children about the things of the Lord. The four additional calendar days. The stars that lead the months and seasons ...

Chapter 82, verses 1 to 20: Now my son Methuselah, all these things I am recounting to you and writing down for you, and I have revealed to you everything I have seen and learned. I have given you books concerning all these things, so preserve the books my son Methuselah, preserve the books from your father's hand and see that you deliver the books to all the generations of the world. I have given wisdom to you and to your children, to your children (descendents) that will be born to you so they may pass it down to their children for generations (Psalm 78:6). This wisdom will pass through their thoughts and those who understand it will not sleep (not be lazy, 1 Thessalonians 5:6) but will but will listen with the (spiritual) ear (Matthew 13:16) so they might learn this wisdom and it will please those who 'eat' of it better than good food (Deuteronomy 8:3; Matthew 4:4). Blessed are all the righteous (Matthew 5:6 & 10). Blessed are all those who walk in the way of righteousness and do not sin as the sinners. In the reckoning of all the days of the sinners in which the sun traverses the heavens, entering into and departing from the open windows for thirty days with the heads (leaders) of thousands of the order of the stars, together with the four additional days that divide the four seasons of the year, which lead them and enter with them for four days. Owing to the four additional days, men will be at fault and not reckon them in the whole reckoning of the year (when writing the calendar), yea, men will be at fault and not recognise the four additional days accurately. (Note; since Enoch wrote this, both the Hebrew and Gentile calendars have been calculated accurately.) The additional days belong to the calculation of the year and are truly recorded (in the calendar) forever, one in the first open window and one in the third; one in the fourth open window and one in the sixth and the year is completed in three hundred and sixty-five days. The account of the days is accurate and the recorded calculation exact for the sun, moon, stars, months, festivals, years and days, as Uriel has shown and revealed to me, to whom the Lord of the whole of creation of the world has subjected the host of heaven. He has power over night and day in the heavens to cause God's Light to give light to men (Revelation 22:5) and to the sun, moon stars and all the powers of the heavens that revolve in their circular orbits.

These are the order of the stars set in their places and in their seasons, festivals and months. These are the names of those who lead them, who watch that they enter at their correct times, in their orders, in their seasons, in their months, in their periods of dominion and in their

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correct positions. The four leaders who divide the four seasons of the year enter first. After them the twelve leaders of the orders who divide the months. Then for the three hundred and sixty days there are leaders over thousands who divide the days and for the four additional days, each behind an orbit and there are the leaders who divide the four seasons of the year, as ordained by God. The names of some of the leaders are Milkiel, Helemmelek, Melejal, Narel, Berkael, Zelebsel, Gidaijal, Ke'el, He'el, Asfael and in charge of them are Adnarel, Ijasusael and Elomeel. These three follow the senior leaders of the orders and there is one more senior leader Melkejal, who oversees the three leaders of the orders who then oversee these leaders of the orbits that divide the four seasons of the year. Another leader who rules over a thousand during winter is called Hilujaseph. In the beginning of the year, Melkejal rises first and rules the holy angel named Tamaini, who is the angel who watches over the sun. All the days of his dominion while he bears rule are ninety-one days (during spring). These are the signs of the days that are to be seen on earth during the days of his dominion of sweat, heat and calm weather. All the trees bear fruit and leaves are produced on all the trees. There is the harvest of wheat. The rose flowers and all the flowers in the field bloom. The trees of the winter season wither. Helemmelek the one nicknamed the 'Shining Sun' rules in his light for ninety-one days. These are the signs of his rule on earth (during summer); glowing heat and dryness. Trees ripen their fruits and produce their fruits ripe and ready. The fruits of the earth are gathered in, everything in the fields and in the winepress. Sheep and other animals mate and become pregnant. These things take place during the days of the dominion of Helemmelek.

Enoch's first vision of the deluge ...

Chapter 83, verses 1 to 11: Enoch said, "Now my son Methuselah, I will show you all my visions I have seen, recounting them before you. I saw two visions before I took a wife. One vision was quite unlike the other. The first vision I saw was when I was learning to write. The second vision was before I took your mother (Edna) to be my wife. I saw a terrible vision and I prayed to the Lord regarding them. I had lain down in the house of my grandfather Mahalalel, when I saw in a vision how the heavens collapsed and was borne off and fell to earth. When the heavens fell to earth I saw how the earth was swallowed up in a great abyss (Noah's flood) and mountains were suspended on mountains, hills sank down onto hills and high trees were rent from their roots and were hurled down and sank in the abyss. Then a word fell into my mouth and I lifted up my voice to cry aloud, "The earth is destroyed." My grandfather Mahalalel woke me as I lay near him and asked me, "Why do you cry out so, my son? Why do you make such lamentation?" I recounted to him the whole vision I had seen and he said to me, "A terrible thing have you seen my son, and of grave moment is your dream/vision as to the secrets of all the sin of the earth. It must sink into the abyss and be destroyed with a great destruction. Now my son, arise and make petition to the Lord of Glory, since you are a believer, so a remnant may remain on the earth, and so He might not destroy the whole earth. My son, from heaven all this will come on the whole earth, and on the whole earth will be a great destruction." After that I arose and prayed, implored and sought the Lord and wrote down my prayer for the (future) generations of the world and I will show everything to you, my son Methuselah." When I had gone forth and seen the heavens, and the sun rising in the east, the moon setting in the west, a few stars and the whole earth, and everything as God had created and known it in the beginning, then I blessed the Lord of Judgement and extolled Him because He had made the sun to go forth from the windows of the east, and the sun ascended and rose on the face of the heavens, and continued traversing the orbit shown to him by God.

Chapter 84, verses 1 to 6: I lifted up my hands in righteousness and blessed the Holy and Great One, and spoke with the breath of my mouth and the tongue of my flesh, which the Lord has made for the children of the flesh of men so they could speak. He gave them breath, a tongue and a mouth so they could speak. This is the prayer I wrote down for the (future) generations of the world. 'Blessed be You O Lord, King, Great and mighty in Your greatness. Lord of the whole

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creation of the heavens. King of kings (Revelation 19:16) and God of the whole world. Your power, kingship and greatness abide forever and ever. Throughout all generations your dominion and all the heavens are Your throne forever, and the whole earth Your footstool forever and ever (Isaiah 66:1; Matthew 5:35; Acts 7:49). You have created and You rule all things (Revelation 4:11) and nothing is too hard for You (Jeremiah 32:17). Wisdom does not depart from the place of Your throne nor does wisdom turn away from Your presence. You know, see and hear everything and there is nothing hidden from You, for You see everything (Isaiah 40:27 & 28). Now the angels of Your heavens are guilty of great trespass and on the flesh of men they abide Your wrath until the great Day of Judgement (2 Peter 2:4). Now O God, Lord and Great King, I implore and beseech You to fulfil my prayer, to leave me a posterity on earth and not destroy all the flesh of mankind and make the earth without inhabitant so there should be eternal destruction. Now my Lord, destroy from the earth the flesh that has aroused Your wrath but the flesh of righteousness and uprightness, establish as a plant of eternal seed (Yeshua) and hide not Your face from the prayer of Your servant, O Lord."

Enoch's second vision – the history of the world up to the founding of the Messianic Kingdom ...

Chapter 85, verses 1 to 9: After this I saw another vision/dream and I will show the whole dream to you, my son. Enoch lifted his voice and spoke to his son Methuselah. "To you my son, I will speak. Hear my words. Incline your ear to the dream/vision of your father. Before I took your mother Edna, I saw in a vision while lain on my bed. Behold, a white bull (Adam) came forth from the earth and after it came forth a heifer (Eve), then came with the heifer, one black bull (Cain) and one red bull (Abel). The black bull (Cain) gored (murdered) the red one (Abel) and pursued him all over the earth until I could no longer see the red bull. The black bull grew and the heifer went with him. I saw many oxen (sinful mankind) proceeded from the black bull and they all resembled him and followed him. The heifer (Eve) went from the presence of the black bull to pursue the red one (her son Abel) but could not find him. She (Eve) lamented with great lamentation over him and sought him. I looked until the white bull (Adam) came to her and quieted her and from then onward, she cried no more. After that she bore another white bull (Seth) and after him she bore many bulls and black cows (Genesis 5:4). I saw in my vision the white bull calf grew and became a great white bull (Yeshua came from Seth's bloodline) and from him proceeded many white bulls and they all resembled him. They began to sire many more white bulls that resembled them, one following the other, many white bulls (producing many committed believers in Yeshua)."

Chapter 86, verses 1 to 6: Again I saw a vision with my eyes as I slept. I saw heaven above and behold, a star fell from heaven (the devil, Isaiah 14:12; Luke 10:18). It arose and ate and pastured amongst the oxen (came to earth). I saw the large and the black oxen (fallen angels) and behold, they all changed their stalls, their pastures and their cattle, and began to live with each other (they left their heavenly domain and came to earth, removing themselves from fellowship with holy angels to live with mankind). Again I saw in the vision and looked towards heaven and behold, I saw many stars descend and cast themselves down from heaven to that first star and they became bulls amongst the cattle and pastured with them and amongst them. I looked at them and saw, and behold they all let out their privy members (genitals) like animals, and began to cover (rape) the cows of the oxen. They all became pregnant and bore elephants, camels and asses (the fallen angels raped the women on earth producing huge, violent, evil Nephilim, Genesis 6:1 to 4.) All the oxen (mankind) feared the Nephilim and were terrified of them. The Nephilim began to bite with their teeth and to devour, to gore with their horns. They (Nephilim) began to devour those oxen (Nephilim later became monstrous and cannibalistic) and behold all the children of the earth began to tremble and quake before them and to flee from them.

Chapter 87, verses 1 to 4: I saw again how they began to gore each other and the earth

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began to cry aloud. I raised my eyes to heaven and I saw in a vision, behold there came forth from heaven seven heavenly beings who were like white men (Daniel 8:15; 10:18). Four came forth from heaven then three with them. Those three who came last grasped me by my hand and took me up away from the generations of the earth and raised me up to a lofty place and showed me a tower raised high above the earth (Revelation 11:12). All the hills were lower than the tower. One angel said to me, "Remain here until you have seen everything that befalls those Nephilim, monsters, elephants, camels, asses, stars and the oxen – all of them."

Chapter 88, verses 1 to 3: I saw one of the four holy angels who had come forth first and he seized that first star that had fallen from heaven (the devil) and bound it hand and foot and cast it into an abyss (Revelation 20:1 to 3). That abyss was narrow and deep, horrible and dark. One holy angel drew a sword and gave it to those Nephilim then they began to smite each other and the whole earth quaked because of them (Revelation 6:12; 19:21). As I was beholding the vision, lo, one of the holy angels stoned them from heaven

(Revelation 16:21). The holy angel gathered together and took all the fallen angels whose privy members (genitals) were like those of animals and bound them all hand and foot and cast them in an abyss of the earth (2 Peter 2:4; Jude 1:6).

The deluge and the deliverance of Noah and his family. The birth of the Hebrews ...

Chapter 89, verses 1 to 77: One of the four holy angels went to a white bull (Noah) and instructed him in a secret without his being terrified. He was born a white (righteous) bull and he became a man of God. He built for himself a great vessel and dwelt there. Three bulls (Noah's three sons) and four cows (Noah's wife and three daughters-in-law) dwelt with him in that vessel and they were covered in. Again I raised my eyes towards heaven and saw a lofty roof with seven torrents of water (waterfalls). Those torrents flowed with much water into an enclosure (depths of the ocean). I saw again and behold fountains (Genesis 7:11) were opened on the surface of that great enclosure and that water began to swell and rise on the surface, and I watched that enclosure until all its surface was covered with water (Genesis 7:19). The water, the darkness and mist increased upon it and as I looked at the height of that water, the water had risen above the height of that enclosure, and was streaming over that enclosure and the water covered the earth (Genesis 7:20). All the cattle of that enclosure were gathered together until I saw how they sank and were swallowed up and perished in that water. The vessel floated on the water while all mankind and the Nephilim sank to the bottom with all the animals so I could no longer see them and they were not able to escape but all perished and sank into the depths (Genesis 7:21 to 24). I saw in the vision until those water torrents were removed from that high roof (of cloud) and the chasms of earth were levelled up and other abysses were opened. The water began to pour down into the chasms and abysses until the earth became visible again. The vessel settled on the earth. The darkness retired and light appeared. The white bull that had become the man of God (Noah) came out of the vessel and his three bulls with him. One of those three bulls (Shem) was white like his father. One was red as blood (Japheth) and one was black (Ham) and the white bull (Shem) departed from them.

Verse 10: The Exodus ... The animals began to bring forth beasts of the field and birds so there rose up different species of animals, birds and plants. Lions, tigers, wolves, hyenas, foxes, dogs, wild boars and domestic swine, apes, squirrels, falcons, vultures, kites, eagles and ravens and among them was born another white (righteous) bull (Abraham). They began to bite (fight with) one another but that white bull born amongst them begat a wild ass (Ishmael) and another white bull with it (Isaac). The wild asses multiplied. The white bull (Isaac) begat a black wild boar (Esau) and a white sheep (Jacob). The boar begat many boars (Arabs) but the sheep begat twelve sheep (the twelve tribes of Israel). When those twelve sheep had grown, they gave up one of them to the asses (sold Joseph to the Ishmaelites, Genesis 37:28). Those asses (Ishmaelites) again gave up that sheep to the wolves (Egyptians, Genesis 37:36) and that sheep grew up among the wolves. The Lord brought the eleven sheep (from Canaan) to live with the sheep (in Egypt) and to pasture

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together among the wolves (Genesis chapters 42 to 45). They multiplied and became many flocks of sheep (Exodus 1:9). The wolves began to fear them and they oppressed them until they destroyed their little ones and they cast their young into a river of much water (Exodus 1:11 to 22). Those sheep began to cry aloud on account of their little ones and complain to their Lord (Exodus 2:23 to 25). A sheep (Moses) who had been saved from the wolves, fled and escaped to the wild asses (Exodus 2:15). I saw the sheep and how they lamented and cried, and sought their Lord with all their might until the Lord of the sheep descended at the voice of the sheep from His lofty abode and came to them and pastured them. He called the sheep who had escaped from the wolves and spoke to him concerning the wolves (Exodus 3:4), that he should admonish them not to touch the sheep (Exodus 3:6 to 10). The sheep (Moses) went to the wolves (Egyptians) according to the Word of the Lord and another sheep (Aaron) met with him and the two (Aaron and Moses) entered together into the assembly of those wolves (Exodus 5:1) and spoke with them, admonishing them not to touch the sheep from then on. I saw the wolves and how they oppressed the sheep exceedingly with their power and the sheep cried aloud (Exodus 6:5). The Lord came to the sheep and they began to smite those wolves and the wolves began to make lamentation (Exodus 7:4 to 12:30) but the sheep became quiet and ceased to cry out. I saw the sheep until they departed from amongst the wolves (Exodus 12:31 to 39) but the eyes of the wolves were blinded and those wolves departed in pursuit of the sheep with all their power (Exodus 14:4 to 9). The Lord of His sheep went with them as their Leader and all His sheep followed Him. His face was dazzling, glorious and frightening to behold (Exodus 34:29 to 35). The wolves began to pursue the sheep until they reached a sea of water (Exodus 14:9). That sea was divided and the water stood on this side and that side before their face and their Lord led them and placed Himself between them and the wolves (Exodus 14:21 & 22). As those wolves did not see the sheep, they proceeded into the midst of the sea. The wolves followed the sheep and the wolves ran into the sea. When they saw the Lord of the sheep they turned to flee before His face but the sea gathered itself together and became as it had been created, and the water swelled and rose until it covered the wolves. I watched until all the wolves that pursued the sheep perished and were drowned (Exodus 14:23 to 31).

Verse 28: The Laws of Moses and the entrance into Israel … The sheep escaped from the water and went forth into the wilderness where there was no water, no food (Exodus 15:22) and they began to open their eyes and see. I saw the Lord of the sheep pasturing them, giving them water and food with the head sheep (Moses) leading them (Exodus 15:27; 16:14). The head sheep ascended to the summit of the mountain and the Lord of the sheep sent the Commandments and the covenant to them (Exodus chapters 20 to 23; 24:8). After that I saw the Lord of the sheep Who stood before them and His appearance was great, terrible and majestic (Exodus 24:10 & 17), and all of those sheep saw Him and were afraid before His face. They feared and trembled because of Him and they cried to the head sheep (Moses) with them, “We are not able to stand before our Lord or behold Him” (Exodus 20:18 to 20). The head sheep again ascended to the summit of the mountain (Exodus 24:15) but the sheep below began to be (spiritually) blinded and to wander from the way he had showed them, but the head sheep did not know (Exodus 32:1 to 8). The Lord of the sheep was exceedingly wrathful against them and when the head sheep discovered their sin, he went down from the summit of the mountain and came to the sheep and found the greatest number of them were (spiritually) blinded and had fallen away. When the sheep saw the wrath of the Lord they feared and trembled at His presence and desired to return to their folds (tents). The head sheep (Moses) took other (righteous) sheep with him and came to the sheep that had fallen away and began to slay them and the sheep feared His presence and thus the head sheep brought back the sheep that had fallen away and they returned to their folds (Exodus 32:9 to 28). I saw in this vision the head sheep become a man of God and he built a house (the Tabernacle of Moses) for the Lord of the sheep and placed all the sheep in that house (Exodus 39:32, 42 & 43). I watched until the sheep (Aaron) which had met the head sheep (Moses) who led them, fell asleep

(died, Deuteronomy 10:6). I watched until all the sheep perished and the little ones arose in their place (Numbers 26:64 & 65). They came to a pasture and approached a river of water (the

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Jordan River, Numbers 33:48). Then the head sheep, their leader (Moses) who had become a man of God withdrew from them and fell asleep (died, Deuteronomy 32:50; 34:5). All the sheep cried over him with great crying (Deuteronomy 34:8). I watched until they left off crying for the head sheep and crossed over the river of water (Joshua 1:1 & 2). There arose two sheep as leaders (Joshua and Caleb, Numbers 32:12) in the place of those two (Moses and Aaron) who had led them and had fallen asleep. I watched until the sheep came to a goodly place (Israel), a pleasant and glorious land and I watched until I saw those sheep were satisfied and the house (Tabernacle) stood amongst them in the pleasant land.

Verse 41: Israel's kings and the building of the temple … Sometimes the sheep's (spiritual) eyes were opened to see the Lord and sometimes their eyes were blinded by sin until another sheep arose to lead them and bring them back and their eyes were opened again. The dogs, foxes and wild boars (descendents of Abraham's second wife Keturah, Lot, Ishmael and Esau) began to devour the sheep until the Lord of the sheep raised up another leader, a ram from their midst who led them (Saul). That ram would butt on either side, those dogs, foxes and wild boars until he had destroyed them all. A new head sheep whose eyes were opened (David) saw the ram (Saul) who was amongst the sheep until the ram forsook its glory and began to butt its own sheep, trample on them and behave itself unseemingly. The Lord of the sheep sent the lamb (David) to another lamb (Samuel) and raised it to being a ram and leader of the sheep instead of the ram that had forsaken his glory. The lamb (Samuel) went to the other lamb (David) and spoke to it alone and raised it up to being a ram and made him a prince and leader of the sheep. During all these things, those dogs oppressed the sheep. The first ram (Saul) pursued the second ram (David) so the second ram arose and fled before it and I watched until those dogs pulled down the first ram (Saul died, 1 Samuel 20:1 to 25:1). The second ram arose and led his little sheep. Those sheep grew and multiplied but all the dogs, foxes and wild boars feared and fled before it, and that ram butted and killed the wild beasts (Philistines, 1 Samuel 17:40 to 51) and those wild beasts no longer had any power among the sheep and robbed them no more of anything. That ram begat many sheep and fell asleep (David died, 1 Chronicles 29:28). A little sheep (Solomon) became a ram in his stead and he became prince and leader of those sheep. That house (both the temple and the historic house of David) became great and broad and it was built for the sheep (the children of Israel); a tower, lofty and great (figuratively, Yeshua the Messiah, 2 Samuel 22:3) was built on the house for the Lord of the sheep. The house was low (single storey) but the tower was elevated and lofty and the Lord of the sheep stood on the tower and they offered a full table before Him.

Verse 51: The kingdoms of Israel and Judah, and the destruction of Jerusalem … Again I saw those sheep and again they erred and went astray and forsook their house. The Lord of the sheep called some (prophets) out from amongst the sheep and sent them to speak to His sheep, but the wayward sheep began to slay them (the prophets). One of them (Elijah) was saved and was not slain and he sped away and cried aloud over the sheep. They sought to slay him but the Lord of the sheep saved him from the sheep and brought him up to me and caused him to dwell here (2 Kings 2:11). The Lord sent many other sheep (prophets) to testify to them and lament over them. After that I saw, when they forsook the house of the Lord and His Tower (Messiah), they fell away entirely and their eyes were blinded. I saw the Lord of the sheep and how

He wrought much slaughter amongst them in their herds until those sheep invited the slaughter and betrayed His place. He gave them over into the hands of their (enemies), lions, tigers, wolves, hyenas, foxes, wild beasts and all those wild beasts began to tear those sheep into pieces. I saw God forsook their house (temple) and their tower (their relationship with Him) and gave them all into the hands of the beasts to tear and devour them. I began to cry aloud with all my power, to appeal to the Lord of the sheep, to represent to Him in regards to the sheep, seeing they were devoured by all the wild beasts but He remained unmoved, though He saw it and rejoiced (Ezekiel 8:18; 9:5 & 6), seeing they were devoured, swallowed and robbed and He left them to be devoured by the hand of all the wild beasts. He called seventy shepherds (Ezekiel 8:11) and cast the sheep to them so they might pasture them. He spoke to the shepherds and their companions saying, "Let each individual of you pasture the sheep and everything I will command

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you, that will you do. I will deliver them over to you duly numbered and tell you which of them are to be destroyed, and you will destroy them." God gave the sheep over to the shepherds. God called another (an angelic scribe) and spoke to him saying, "Observe and mark everything the shepherds do to those sheep for they will destroy more of them than I have commanded them to. Every excess and the destruction that will be wrought through the shepherds, record how many they destroy according to My command and how many according to their own impulse. Record against every individual shepherd all the destruction he effects then read out to Me by number, how many they destroy and how many they deliver over for destruction. Then I may have this as a testimony against them and know every deed of the shepherds, so I may comprehend and see what they do and whether or not they abide by the command I have commanded them. The shepherds will not know it and you will not declare it to them nor admonish them, but only record against each individual, all the destruction the shepherds effect, each in his time and lay it all before Me." I watched until those shepherds pastured in their season and they began to slay and to destroy more than they were told, and they delivered those sheep into the hands of their enemies. The beasts (enemies) ate and devoured the greater part of those sheep. They burned the Tower (figuratively the Messiah) and demolished the house (temple). I became exceedingly sorrowful over the Tower because the house of the sheep was demolished and afterwards I was unable to see if those sheep re-entered the house. The shepherds and their associates delivered over those sheep to all the wild beasts to devour them and each one received a definite number. It was written by the scribe in a book, how many sheep each shepherd destroyed. Each shepherd slew and destroyed many more than was prescribed. I began to weep and lament on account of those sheep. In the vision I saw the scribe, how he wrote down every sheep who was destroyed by those shepherds, day by day, and carried the book up and laid it down and showed actually the whole book to the Lord of the sheep – everything they had done, all that each shepherd had made away with and all they had given over to destruction. The book was read before the Lord of the sheep and He took the book from the hand of the scribe, read it, sealed it and laid it down (Isaiah 29:11).

Verse 72: The Jews' return from captivity. Cyrus to Alexander the Great … I saw how the shepherds pastured them for twelve hours (years) and behold, three of those sheep turned back, came and re-entered, and began to build up all that had fallen down of the house (temple, Ezra, Nehemiah and Hanani, Books of Ezra and Nehemiah) but wild boars tried to hinder them but they were not able. They began to build as before and they repaired the tower and it was named, 'The High Tower'. They began again to place a table before the tower but all the bread on it was polluted and not pure. Touching all this, the eyes of those sheep were (spiritually) blinded so they did not see, and the eyes of the shepherds, likewise. The shepherds delivered the sheep in large numbers for destruction and they trampled on the sheep with their feet and devoured them. The Lord of the sheep remained unmoved (Jeremiah 13:14; 15:3) until all the sheep were dispersed over the lands and mingled with the beasts. The shepherds did not save them out of the hands of their enemies. The scribe who wrote the book carried it up, showed it and read it before the Lord of the sheep and implored Him on their account, and sought Him on their account as he showed the Lord all the doings of the shepherds and gave testimony before Him against all the shepherds. The scribe took the actual book, laid it down beside the Lord and departed.

From Alexander the Great to the Greco/Syrian Empire, to the War of the Maccabees …

Chapters 90, verses 1 to 42: I watched until in this manner, thirty-five shepherds undertook the pasturing of the sheep and they severally completed their allotted periods of rule as did the first group. Others received the sheep into their hands to pasture them for their period, each shepherd in his own allotted time. After that I saw in my vision all the birds of heaven (an evil spiritual attack) coming down; eagles, vultures, kites and ravens (Revelation 19:17, 18 & 21) and they began to devour the sheep, to pick out their eyes and devour their flesh. The sheep cried out because their flesh was being devoured by the birds. As for me, I looked and lamented in my

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sleep over that shepherd who pastured the sheep. I watched until those sheep were devoured by the dogs, eagles and kites and they left neither flesh, skin nor sinew remaining on them until only their bones stood there, then their bones fell to the earth and the sheep became few (Micah 3:1 to 4). I watched until twenty-three had undertaken the pasturing and completed in their several periods of rule fiftyeight times. Behold, lambs were borne by those white sheep and they began to open their eyes (to their sin) and to see and to cry out warnings to the sheep. Yea, they (the prophets) cried to them but the sheep did not listen to what they said to them but were exceedingly (spiritually) deaf and their eyes were very exceedingly blinded. I saw in the vision how the ravens flew down upon the lambs, and took one of the lambs and dashed the ewes in pieces and devoured them. I watched until horns grew on the lambs but the ravens cast down their horns. I watched until there sprouted a great horn on one of those sheep (Judah Maccabee) and their eyes were opened (to their sin). It looked at the other sheep and their eyes also opened and it cried to the sheep and the rams saw it and all ran to it. All those eagles, vultures, ravens and kites still kept tearing the sheep and swooping down on them and devouring them. The sheep remained silent but the rams lamented and cried out. Those ravens fought and battled with the ram with the great horn (Maccabee) and sought to lay low his horn but they had no power over it. I watched until the shepherds, eagles, vultures and kites came and they cried to the ravens to break the horn of the ram. They battled and fought with it and it battled with them and cried out for its help to come. I watched until the scribe wrote down the names of the shepherds and carried the book up to the presence of the Lord of the sheep. The Lord came and the scribe showed the Lord everything then He helped the ram with the horn (Maccabee). God came down to help that ram. I watched until the Lord of the sheep came to them in wrath and all who saw Him fled and they all fell into His shadows from before His face. All the eagles, vultures, ravens and kites were gathered together and there came with them all the (lost) sheep of the field, yea, they all came together and helped each other to break the horn of the ram. I saw the scribe, who wrote the book according to the command of the Lord until he opened the book concerning the destruction the last twelve shepherds had wrought, and showed they had destroyed much more than their predecessors, before the Lord of the sheep. I watched until the Lord of the sheep came to them and took in His hand the staff of His wrath and smote the earth, and the earth collapsed and all the beasts and all the birds of the heavens fell from among those sheep and were swallowed up in the earth and it covered them. I watched until a great sword was given to the sheep and the sheep prevailed against all the beasts of the field to slay them and all their enemies fled before their face. (Note; this victory won by the Jews in the War of the Maccabees in 167 BC resulted in Hanukkah, the new Feast of Dedication being formed to mark the day of that great victory, John 10:22.)

Verse 20: Judgement on the fallen angels, the wicked shepherds and the unrighteous … I watched until a throne was erected in the pleasant land (Israel) and the Lord of the sheep sat Himself on it and the other holy angel took the sealed books and opened those books before the Lord of the sheep (Daniel 7:10; Revelation 20:12). The Lord called those first seven white (holy) men and commanded they should bring before Him, beginning with the first star that led the way (the devil), then all the fallen angels whose privy members (genitals) were like those of horses (in size) and the white men brought them all before Him (1 Corinthians 6:3). The Lord said to the scribe, being one of the seven holy white ones, "Take those seventy shepherds to whom I delivered the sheep, and who taking them on their own authority, slew more than I commanded them." Behold, I saw the seventy shepherds were all bound and they all stood before the Lord. Judgement was held over the fallen angels first. They were judged and found guilty, and went to the place of condemnation. They were cast into an abyss full of fire and flaming, full of pillars of fire (Revelation 20:10). Those seventy shepherds were judged and found guilty and they were cast into the fiery abyss (Revelation 20:15). I saw at that time how a similar abyss was opened in the midst of the earth, full of fire and they brought the (spiritually) blinded sheep. They were all judged and found guilty, and were cast into this fiery abyss and they burned (Luke 16:23 to 31). This second abyss was to the right of the earth. I saw those sheep burning and their bones burning (Matthew 10:28).

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Verse 28: The new heaven, new earth, new Jerusalem, the salvation of the remaining Gentiles, the resurrection of the righteous, and the Messiah. Enoch awakes from his sleep and weeps … I stood up to see until they folded up that old house (the old corrupted heaven) and carried off all the pillars, all the beams and ornaments of the 'house' were at the same time folded up with it and they carried it off and laid it in a place in the south of the land. I watched until the Lord of the sheep brought a new house (new heaven, new earth, Isaiah 66:22; Mark 13:31; 2 Peter 3:13; Revelation 21:1 to 5) greater and loftier than the first and set it up in the place of the first one that had been folded up. All its pillars were new. Its ornaments were new and larger than those of the first 'house', the old one that He had taken away with all the sheep in it. I saw all the sheep (people) that had been left behind and all the animals on the (old) earth and all the birds of the heavens (all flesh, Acts 2:17), falling down and doing homage to those sheep, making petition and obeying them in everything. The three (holy angels) who were clothed in white (Revelation 3:4, 5 & 18; 19:14) and who had seized me by my hand, who had taken me up before, and the hand of the ram also seizing hold of me, they took me up and set me down in the midst of those (righteous) sheep before judgement took place. Those sheep were all white and their wool was abundant and clean. All wickedness had been destroyed and dispersed. All the beasts of the field and all the birds of the heavens assembled in the new house (heavens) and the Lord of the sheep rejoiced with great joy because they were all righteous and had returned to His house (Luke 15:6, 7 & 10; John 14:2). I saw as they laid down their sword, which had been given to the sheep, and they brought it back into the house and it was sealed before the presence of the Lord (Isaiah 2:4; Micah 4:3). All of the (righteous) sheep were invited into God's house but it did not hold them. The eyes of all of them were opened and they saw the righteousness and there was not one among them that did not see. I saw that house was large, broad and very full. I saw a white bull was born (Yeshua) with large horns (strength) and all the beasts of the field and all the birds of the air (all flesh) feared Him and made petition to Him all the time. I watched until all their generations were transformed and they all became white bulls (righteous). The first among them became a Lamb (Yeshua) and that Lamb became a great animal and had great black horns on its head (strength) and the Lord of the sheep rejoiced over the Lamb and over all the (righteous) oxen. I slept in their midst then I awoke and remembered everything. This is the vision I saw while I slept. I awoke and blessed the Lord of Righteousness and gave Him glory. Then I wept with great weeping and my tears did not stop until I could no longer endure it. When I saw the vision, the tears flowed on account of what I had seen, for everything I saw will come to pass and be fulfilled. All the deeds of men in their order were shown to me. On that night I remembered the first dream and because of it I wept and was troubled because I had seen that vision.

Enoch's book of admonition for his children and entire family …

Chapter 91, verses 1 to 19: "Now my son Methuselah, call to me all your brothers (and sisters) and gather to me all the sons (and daughters) of your mother, for the Word calls me and the Spirit is poured out on me (Proverbs 1:23) so I may show you everything that will befall all mankind forever." Methuselah went and summoned to Enoch all his brothers and assembled all his relatives. Enoch spoke to all the children of righteousness and said, "Hear, you children of Enoch, all the words of your father, and listen carefully to the voice of my mouth for I exhort you and say to you beloved ones, love uprightness and walk in it (Psalm 11:7). Do not draw near to uprightness with a double heart and do not associate with those who are of a double heart (James 4:8). Walk in righteousness my children and it will guide you on good paths (Psalm 23:3; Proverbs 2:20). Righteousness will be your companion. I know violence must increase on the earth (Mark 13:7). A great chastisement will be executed on the earth and all unrighteousness will come to an end; yea, it will be cut off from its roots and its whole structure will be destroyed (during Noah's flood). Unrighteousness will again be consummated on the earth (since the flood and up until Yeshua returns) and all the deeds of unrighteousness, of violence and transgression will prevail in a twofold degree. When sin, unrighteousness, blasphemy, violence in all kinds of deeds increase,

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apostasy, transgression and uncleanness will increase (that is happening in our day). A great chastisement will come from heaven on all these and the holy Lord will come forth with wrath and chastisement to execute judgement on earth (Revelation 16:1). In those days, violence will be cut off from its roots, the roots of unrighteousness together with deceit will be destroyed from under heaven (Revelation 22:15). All the idols of the heathen will be abandoned, the unholy pagan temples will be burned with fire and they will be removed from the whole earth. The heathen will be cast into the judgement of fire and will perish in wrath and in grievous judgement forever (Revelation 21:8). The roots of righteousness will be cut off and the sinners will be destroyed by the sword (Revelation 19:21). They will be cut off from the blasphemers in every place. Those who plan violence and those who commit blasphemy will perish by the sword (Revelation 19:21). The righteous will arise from their sleep (1 Thessalonians 5:10), wisdom will arise and be given to them. After that there will be another week (one thousand years, 2 Peter 3:8; Revelation 20:6), that of righteousness. A sword will be given to that week so a righteous judgement may be executed on the oppressors, and sinners will be given into the hand of the righteous (Revelation 19:15). At the close of that week, the righteous will acquire houses through their righteousness (John 14:2) and a house (temple) will be built for the Great King in glory forevermore (Revelation 7:15). All surviving mankind will look to the path of uprightness. After that week, the righteous judgement will be revealed to the whole world (Acts 17:31). All the works of the godless will vanish from the earth (Jude 1:15) and the world will be written down for destruction (2 Peter 3:7, 10, 12 & 13). After this, in the last day of the last week, there will be the great and final eternal judgement in which God will execute vengeance amongst the fallen angels. The first heaven will depart and pass away (Matthew 24:35) and a new heaven will appear (Revelation 21:1). All the powers of heaven will give light seven times brighter (Revelation 22:5). After that there will be many weeks without number forever and all will be in goodness and righteousness. Sin will not be mentioned forever (Hebrews 10:7). Now I tell you my children, I show you the paths of righteousness and the paths of violence. Yea, I will show them to you again so you may know what will come to pass. Now listen to me my children; walk in the paths of righteousness and do not walk in the paths of violence, for all who walk in the paths of unrighteousness will perish forever."

Chapter 92, verses 1 to 4: The book written by Enoch. "I Enoch, indeed wrote this complete doctrine of wisdom which is praised by all men and a judge of all the earth for all my future descendents who will dwell on the earth; for the future generations who will observe uprightness and peace. Let not your spirit be troubled on account of the times (John 14:1) for the Holy and Great One has appointed days for all things (Ecclesiastes 3:1 to 8). The righteous will arise from sleep (1 Thessalonians 5:10) and walk in the paths of righteousness (Proverbs 12:28). All his path and conversation will be in eternal goodness and grace (Ephesians 4:29; Colossians 4:6). God will be gracious to the righteous (Psalm 116:5) and give him eternal uprightness (Romans 5:21). He will give the righteous power so they will be endowed with goodness and righteousness, and they will walk in eternal light (1 Timothy 6:16). Sin will perish in darkness forever and will never be seen from that day forevermore."

Chapter 93, verses 1 to 14: Enoch began to recount from the books. Enoch said, "Concerning the children of righteousness, concerning the elect of the world and concerning the plant of uprightness, I will speak these things, yea, I Enoch will declare them to you my children, according to what appeared to me in the heavenly vision and what I learned through the word of the holy angels and have learned from the heavenly tablets." Enoch began to recount from the books and said, "I was born in the seventh generation from Adam, in the first week (first thousand years after creation) while judgement and righteousness still endured. After me, there will arise in the second week (the second thousand years after creation), great wickedness and deceit will have sprung up and in it there will be the first end (first judgement – Noah's flood). In it (the flood) a man will be saved (Noah) and after it (the flood) is ended, unrighteousness will grow up again and a law (Laws of Moses) will be made for sinners (1 Timothy 1:9). After that, at the close of the third week (third thousand years after creation), a Man (Yeshua) will be elected (chosen) as the Plant of Righteous Judgement (2 Timothy 4:8) and His posterity will become the Plant of

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Righteousness for evermore. After that, at the close of the fourth week (four thousand years after creation), visions of the holy and the righteous will be seen (Joel 2:28) and a law for all generations (democracy) and an enclosure (parliaments) will be made for them.

After that, at the close of the fifth week (five thousand years after creation) the house of glory and dominion (the eternal temple of God made up of Holy Spirit filled people) will be built forever. After that, in the sixth week (six thousand years after creation) many of those who live in it will be (spiritually) blinded and the hearts of many of them will godlessly forsake wisdom (Matthew 24:37 to 39) and during that time a Man will ascend (to heaven) and at its close, the house of dominion (the early church) will be burned with fire (persecuted) and the whole race of the chosen root (the Jewish people) will be dispersed (throughout the earth). After that, in the seventh week (seven thousand years after creation) will an apostate generation arise (our ungodly time) and many evils will be its deeds and all its deeds will be apostate. At the close of that week will be elected for the elect righteous of the Eternal Plant of Righteousness (the dedicated, genuine believers in Yeshua) to receive sevenfold instruction concerning all His creation. Who is there of all the children of men, are able to hear the voice of the Holy One without being troubled (Matthew 17:5 & 6)? Who can think His thoughts (Isaiah 55:9)? Who is there that can behold all the works of heaven (Deuteronomy 3:24)? Is there anyone who could behold the heavens? Who is there that could understand the things of heaven, and see a soul or a spirit and could know them, or ascend to the heavens and see all their ends, and create them or do like them? Who is there of all men that could know the breadth and length of the earth and to whom has been shown the measure of all the heavens and the earth? Is there anyone who could discern the length of the heavens and how great is its height and on what is it founded? How great is the number of the stars and where all the lights in all heaven rest? (Job 36:22 to 42:6).

Chapter 94, verses 1 to 5: Now I say to you my children, love righteousness and walk in it for the paths of righteousness are worthy to be accepted (Proverbs 4:18). The paths of unrighteousness will suddenly be destroyed and vanish (Psalm 55:15; Revelation 18:21). To men of a certain generation will the paths of violence and death be revealed, and the righteous will hold themselves afar from them and will not follow them (Psalm 17:4). Now I say to you the righteous, do not walk in the paths of wickedness nor in the paths of death, and do not draw near to them lest you be destroyed (Proverbs 4:14; 22:5). Seek and choose for yourselves righteousness and an elect life; walk in the paths of peace and you will live and prosper (Proverbs 3:1 & 2). Hold fast to my words in the thoughts of your hearts and do not erase them from your hearts (Proverbs 3:21 & 22). I know sinners will tempt men to treat God's wisdom with an evil heart (Matthew 26:41) so no place may be found for wisdom and no manner of temptation may diminish (James 3:15). Woe to those sinners who build unrighteousness and oppression and lay deceit as a foundation, for they will be suddenly overthrown and they will have no peace (Isaiah 3:11; 10:1; 57:21). Woe to those who build their houses with sin, for from their foundations will they be overthrown and by the sword they will fall. Those who acquire gold and silver in judgement will perish (James 5:1 to 5; Revelation 9:20; 19:21). Woe to you, you rich for you have trusted in your wealth and from your wealth will you depart, because you have not remembered the Most High in the days of your riches (Psalm 49:6 to 8; 52:7; Mark 10:24; Luke 16:19 to 31). You sinners have committed blasphemy and unrighteousness and have become ready for the day of slaughter, the day of darkness and the Day of the Great Judgement (Revelation 18:1 to 24). Thus I speak and declare to you sinners, He Who has created you will overthrow you (Jeremiah 18:23), and for your fall there will be no compassion (Isaiah 27:11) and your Creator will rejoice at your destruction (Jeremiah 13:14). Your righteous ones in those days will be a reproach to the sinners and the ungodly.

Enoch's grief over the wickedness of sinners ...

Chapter 95, verses 1 to 7: Oh that my eyes were a cloud of waters I might weep over you (sinners) and pour down my tears so I might rest from my troubled heart! Who has permitted you to practice reproaches and wickedness? Judgement will overtake you, sinners. Fear not the

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sinners, you righteous for again will the Lord deliver them into your hands so you may execute judgement upon them according to your desires. Woe to you who condemn loudly or curse people, which cannot be reversed. Healing will be far from you because of your sins. Woe to you who take revenge against your neighbour with evil, for you will be requited according to your works. Woe to you, lying witnesses and to those who weigh out injustice for you will suddenly perish. Woe to you sinners, for you persecute the righteous. You will be delivered up and persecuted because of your injustice and heavy will its yoke be on you (Matthew 23:13 to 33).

Hope for the righteous; woes for the wicked ...

Chapter 96, verses 1 to 8: Be hopeful you righteous, for suddenly will the sinners perish before you and you will have lordship over them (Revelation 20:6) according to your desires. During the time of tribulation of the sinners, your children will mount up and rise as eagles (Isaiah 40:31), higher than the vultures will be your nest and you will ascend. You will enter the crevices of the earth and the clefts of the rock forever as coneys (rock badgers) before the unrighteous. The sirens (prostitutes, sexually immoral, homosexuals etc) will sigh and weep because of you (because they will see they are lost for eternity but you are saved for eternity, Ephesians 5:5; Jude 1:7; Revelation 21:8). So fear not you who have suffered, for healing will be your portion and a bright light will enlighten you (John 8:12; Revelation 22:5). The voice of rest you will hear from heaven (Matthew 25:21 & 23). Woe to you sinners for your riches make you appear like the righteous but your hearts convict you of being sinners and this fact will be a testimony against you for a memorial of your evil deeds (John 8:3 to 11). Woe to you who devour the finest of the wheat, drink wine in large bowls and tread underfoot the meek with all your might (Isaiah 5:22). Woe to you who drink water from every fountain (men who have sex with many women) for suddenly you will be consumed and wither away because you have forsaken the fountain of life (forsaken his wife, Proverbs 5:15 to 23). Woe to you who work unrighteousness, deceit and blasphemy. It will be a memorial against you for evil. Woe to you mighty who oppress the righteous with might. The day of your destruction is coming. In the days of the judgement of the sinners, many and good days will come to the righteous (James 2:1 to 9).

The judgement in store for sinners and the possessors of unrighteous wealth ...

Chapter 97, verses 1 to 10: Believe you righteous, the sinners will become a shame and perish in the day of unrighteousness (judgement). Be it known to you sinners, the Most High is mindful of your destruction (in the lake of fire) and the holy angels in heaven rejoice over your destruction. What will you do you sinners, and where will you flee on that day of judgement (Revelation 6:14 to 17) when you hear the prayer of the righteous (Revelation 6:9 to 11)? Yea, you sinners will fare like them against whom this word will be a testimony, “You have been companions of sinners” (1 Corinthians 15:33). In those days the prayer of the righteous will reach the Lord and for you the days of judgement will come (Revelation 8:4). All the words of unrighteousness will be read out before the Great Holy One (Matthew 12:36 & 37). Your faces will be covered with shame and He will reject every work that is grounded on unrighteousness (2 Corinthians 5:10). Woe to you sinners, who live on the mid ocean (island nations) and on dry land, whose remembrance is evil against you. Woe to you who acquire silver and gold in unrighteousness and say, “We have become rich with riches, we have possessions and have acquired everything we have desired (Job 36:18). Now let us do what we purposed, for we have gathered silver and many are the financiers in our houses. Our granaries (bank accounts) are full to the brim as with water (Revelation 18:11 to 15). Yea, and like water your lies will flow away and your riches will not abide but speedily vanish from you because you have acquired it all in unrighteousness (1 Timothy 6:9) and you will be given over to a great curse (Proverbs 11:4).

All sin is recorded in the heavenly books ...

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Chapter 98, verses 1 to 16: Now I swear to you, to both the wise and the foolish, you will have many varied experiences and afflictions on earth. You men will wear more adornments than a woman and coloured garments more than a teenage girl (Deuteronomy 22:5). In royalty, in grandeur, in power, in silver, in gold, in purple, in splendour and in food they will be poured out like water (Matthew 23:5 & 6). They will be wanting in doctrine and wisdom. They will perish together with their possessions, with all their glory, with their splendour, in shame, in slaughter and in great destitution their spirits will be cast into the furnace of fire (Matthew 13:49 & 50; 23:13 to 33). I have sworn to you sinners, as a mountain has not become a slave and a hill does not become the maid of a woman, so sin has not been sent to the earth from the Most High. Man of himself has created sin, and under a great curse will they fall who commit sin. Barrenness has not been given to mankind, but on account of the deeds of their own hands they die without children. I have sworn to you sinners, by the Holy Great One, all your evil deeds are revealed in the heavens and none of your deeds or oppression are covered and hidden from God (Ecclesiastes 12:14; Luke 12:2). Do not think in your spirit nor say in your heart you do not know and you do not see, every sin is every day recorded in heaven in the presence of the Most High (Malachi 3:16). From now on you know, all your oppression is written down every day until the day of your judgement (Revelation 20:12). Woe to you fools, for through your folly will you perish and you transgress against the wise (2 Timothy 3:1 to 9), so good happiness will not be your portion. Now know, you are prepared for the day of destruction (2 Thessalonians 1:6 to 9) so do not hope to live, you sinners, but you will depart and die, for you know no ransom (1 Timothy 2:6) for you are prepared for the day of the great judgement, for the day of tribulation and great shame for your spirits. Woe to you obstinate of heart, who work wickedness and eat blood (Genesis 9:4). Where have you obtained good things to eat and to drink and to be filled? From all the good things the Lord the Most High has placed in abundance on the earth (Genesis 9:2 & 3), therefore you will have no peace (Isaiah 48:22). Woe to you who love the deeds of unrighteousness. Why do you hope for good happiness for yourselves? Know that you will be delivered into the hands of the righteous and they will cut off your necks and slay you, and have no mercy on you (good examples of this was when Germany was ferociously bombed at the end of World War Two by the allies then the German war criminals were executed. Later Japan was also bombed twice). Woe to you who rejoice in the tribulation of the righteous for no grave will be dug for you (2 Chronicles 20:24). Woe to you who ignore the words of the righteous, for you will have no hope of (eternal) life (Proverbs 11:7). Woe to you who write down lying and godless words (1 Timothy 4:1 & 2), for they write down their lies so men may hear them and act godlessly towards their neighbour, therefore they will have no peace but will die a sudden death (Nahum 1:15).

Chapter 99, verses 1 to 16: Woe to you who work godlessness and glory in lying, and extol the lies. You will perish and no happy life will be yours. Woe to them who pervert the words of uprightness (Exodus 23:8), transgress the eternal law and transform themselves into what they once were not – into sinners (Acts 13:9 to 11). They will be trodden underfoot on the earth. In those days, make yourselves ready you righteous, to raise your prayers as a memorial and place them as a testimony before the holy angels so they may place the sin of the sinners for a memorial before the Most High. In those days the nations will be stirred up and the families of the nations will arise on the day of destruction (Joel 3:9; Mark 13:8). In those days the destitute will go forth and carry off their children and they will abandon them so their children will perish (Mark 13:17). Yea, they will abandon their children that are still suckling and not return to them and will have no pity on their loved ones (Matthew 24:19; Luke 23:29). I swear to you sinners, sin is prepared for a day of unceasing bloodshed (Micah 7:2; Revelation 14:20). Those who worship stones, graven images of gold, silver, wood, stone or clay, and those who worship unclean spirits and demons and all kinds of idols, not according to the knowledge of the Word of God, will get no manner of help from their idols (Revelation 9:20 & 21). They will become godless by reason of the folly of their hearts and their eyes will be (spiritually) blinded through the fear of their hearts and through their dreams (nightmares). Through these things they will become godless and fearful for

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they will have wrought all their work in a lie (2 Thessalonians 2:8 to 12). They will have worshipped a stone idol, therefore in an instant they will perish. But in those days, blessed are all those who accept the words of wisdom and understand them; who observe the paths of the Most High and walk in the path of righteousness; who do not become godless with the ungodly for they will be saved (Matthew 7:13 & 14). Woe to you who spread evil to your neighbours (Deuteronomy 27:24) for you will be slain in Sheol (Matthew 10:28). Woe to you who make deceitful and false measures (Proverbs 11:1). Woe to them who cause bitterness on the earth for they will be utterly consumed. Woe to you who build your houses through the grievous toil of others; all the building materials are the bricks and stones of sin. I tell you, you will have no peace. Woe to them who reject the measure and eternal heritage of their fathers, whose souls follow after idols for they will have no rest. Woe to them who work unrighteousness, help oppression and slay their neighbours, until the day of the great judgement. God will cast down your glory, bring affliction on your hearts and you will arouse God's fierce indignation. He will destroy you all with the sword (Revelation 19:21) and all the holy and the righteous will remember your sins.

Chapter 100, verses 1 to 12: In those days, in one place, the fathers together with their sons will be smitten and brothers, one with another will fall in death until the streams flow with their blood (Matthew 10:21). A man will not withhold his hand from slaying his sons and his grandsons (Mark 13:12). The sinner will not withhold his hand from his honoured brother from dawn until sunset they will slay one another (Ezekiel 21:32). The horse will walk up to the chest in the blood of sinners (Revelation 14:20) and the chariot will be submerged to its height. In those days the holy angels will descend into the secret places and gather together into one place all those who brought down sin on themselves (Matthew 13:49 & 50). The Most High will arise on that day of judgement to execute great judgement amongst sinners (Jude 1:14 to 16). Over all the righteous and holy, He will appoint guardians from amongst the holy angels to guard them (Psalm 91:11) as the apple of His eye (Psalm 17:8) until He makes an end of all wickedness and all sin (Job 38:13), and though the righteous sleep a long sleep, they have nothing to fear (Daniel 12:2). Then the children of the earth will see the wise in security (Daniel 12:3) and will understand all the words of this book (Daniel 12:4). They will recognise their riches will not be able to save them in the overthrow of their sins (Luke 16:25). Woe to you sinners on the day of strong anguish; you who afflict the righteous and burn them with fire. You will be requited according to your works (Revelation 18:24). Woe to you obstinate of heart, who watch in order to devise wickedness. Fear will come upon you and there will be no one to help you. Woe to you sinners because of the words of your mouth (Matthew 12:36 & 37) and on account of the deeds of your hands which your godlessness has wrought in blazing flames burning worse than fire you will burn (Revelation 20:15). Know you sinners, from the holy angels God will inquire as to your deeds in heaven, from the sun, from the moon and from the stars in reference to your sins because on the earth, you execute judgement on the righteous (Matthew 13:41; 24:29). God will summon to testify against you every cloud, mist, dew and rain, for they are all withheld from descending on you because of you, and they will be mindful of your sins. Now give gifts (of finance to the poor) so the rain may not be withheld from descending on you, nor the dew when the poor have received gold and silver from you so it may descend. When the hoarfrost and snow with their chilliness, and the snowstorms with all their plagues fall on you, in those days you will not be able to stand before them.

All nature fears God but sinners do not ...

Chapter 101, verses 1 to 8: Observe the heavens you children of heaven and every work of the Most High. Fear Him and work no evil in His presence. If He closes the windows of heaven and withholds the rain and the dew on your account, what will you do then? If He sends His anger upon you because of your deeds, you cannot petition Him, for you spoke proud and insolent words against His righteousness, therefore you will have no peace. Do you not see the sailors of the ships, how their ships are tossed to and fro by the waves, are shaken by the winds and are in sore

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trouble? The sailors fear because all their goods and possessions are on the sea with them and they have evil forebodings of heart, the sea might swallow them and they will perish there. Are not the entire sea, all its waters and its tides the work of the Most High, and has He not set the limits to the height of its waves and confined it throughout the world by the sand (Job 38:11)? At God's reproof, the sea is afraid and dries up, and all its fish and all that is in it die (Revelation 16:3), but sinners on the earth fear Him not (Psalm 94:7). Has He not made the heavens and the earth and all that is therein (Isaiah 45:18)? Who has given understanding and wisdom to everything that moves on the earth and in the sea (Isaiah 40:27 & 28)? Do sailors of the ships not fear the sea, yet sinners do not fear the Most High.

The unrighteous accuse and mock the righteous ...

Chapter 102, verses 1 to 11: In those days when God has brought grievous fire upon you sinners, where will you flee and where will you find deliverance? When He launches forth His Word against you, will you not be greatly afraid (Revelation 19:11 to 16)? The sun, moon and all the stars will be filled with great fear and all the earth will be terrified, tremble and be alarmed (Psalm 14:5). The holy angels will execute their commands (Revelation 7:2; 8:7 to 13; 9:1, 13 & 15; 11:15 & 19; 14:15 & 18; 16:1; 18:21). The children of the earth will tremble and quake and will seek to hide themselves from the presence of the Great Glory (Revelation 6:15 to 17). You sinners will be cursed forever and you will have no peace. Fear not, you souls of the righteous, be hopeful you died in righteousness. Do not grieve if your soul has descended into Shoal and in your life your body fared not according to your goodness, but wait for the day of the judgement of sinners and for the day of cursing and chastisement. When you die, the sinners speak these accusations over you (Revelation 12:10), "As we die, so do the righteous so what benefit do they reap for their good deeds? Behold, even as we die so do they die in grief and darkness so what have they more than we? We are equal. What will they receive and what will they see forever? Behold, they too have died and forever they will see no light. I tell you sinners, you are content to eat and drink, to rob and sin, to strip men naked, acquire wealth and see good days. Have you seen the righteous, how their end falls out, when no manner of violence is found in them until their death? Nevertheless, they perished and became as though they had not been, and their spirits descended into tribulation."

Chapter 103, verses 1 to 15: Now, I swear to you righteous, by the glory of the Great, Honoured and Mighty One in dominion and by His greatness I swear to you, I know a mystery and have read the heavenly tablets. I have seen the holy books and have found written and inscribed in there regarding the righteous; all goodness, joy and glory are prepared for them (1 Corinthians 2:9). Written down for the spirits (we are body, soul and spirit) of those who died in righteousness, various good things will be given to you in recompense for your labours, and your reward is abundantly beyond the lot of the living (Romans 14:9). The spirits of you who have died in righteousness will live and rejoice and their spirits will never perish (Revelation 21:4) nor will their memorial go from before the face of the Great One, to all generations of the world where they will not fear shame. Woe to you sinners when you have died, if you die in the wealth of your sins. Those who are like you say regarding you, "Blessed are the sinners for they have seen all their days, and they have died in prosperity and in wealth. They have not seen tribulation of murder in their life and they have died in honour. Judgement has not been executed on them during their life." (How like a modern funeral are words like these as the mourners always say 'nice' things about the deceased, even if they were dreadful people, violent and drunkards. Sadly, unsaved people believe everybody goes to heaven and will not believe otherwise – but they have a terrible shock awaiting them.) Know that their souls will be made to descend down to Sheol and they will be wretched in their tribulation. Into darkness and chains, and into a burning flame where there is grievous judgement, will your spirits enter and the Great Judgement will be for all generations of the world. Woe to you for you will have no peace (Isaiah 48:22). (The following verses have all happened to the Jewish people over the past two thousand years as they became slaves, dispersed

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throughout the earth, persecuted and killed) … Do not say in regard to the righteous and good (the Jewish people) who are in life, "In our troubled days we have toiled laboriously, experienced every trouble, met with much evil, been consumed and have become few and our spirit small. We have been destroyed and have not found any to help us even with a word. We have been tortured and destroyed, and did not hope to see life from day to day. We hoped to be the head but have become the tail (Deuteronomy 28:13 & 44). We have toiled laboriously and had no satisfaction in our toil. We have become the food of the sinners and the unrighteous (Psalm 37:12). They have laid their yoke heavily upon us. The sinners have had dominion over us, hated us and smote us. We bowed our necks to those who hated us but they did not pity us. We desired to get away from them so we might escape and be at rest but found no place where we could flee and be safe from them. We complained to the rulers in our tribulation and cried out against those who devoured us but they did not attend to our cries and would not hearken to our voice. They helped those who robbed us, devoured us and those who made us few and concealed their oppression. They did not remove from us the yoke of those who devoured us, they dispersed us, murdered us then concealed their murderings, and they remembered not they had lifted up their hands against us." (Note: There are some very evil people who are trying to deny the World War Two holocaust ever took place. In some countries the facts of the holocaust has already been removed from textbooks. The evil people are attempting to make the whole world 'forget' what was done to the Jewish victims – just as Enoch foresaw, but the Lord will never forget and one day He will avenge His people, the Jewish people.)

Chapter 104, verses 1 to 13: I swear to you, in heaven the holy angels remember you for good before the glory of the Great One and your names are written (Luke 10:20; Revelation 21:12) before the glory of the Great One. Be hopeful, for a time you were put to shame through ill and affliction but now you will shine as the lights of heaven. You will shine and be seen, and all the windows of heaven will be opened to you (Ezekiel 1:1; Matthew 3:16; Revelation 4:1). In your cry, cry for judgement and it will appear to you (Revelation 19:11). All your tribulation will be visited on the rulers and on all those who helped plunder you (Matthew 5:10 to 12). Be hopeful and do not cast away your hope for you will have great joy as the holy angels in heaven (John 1:51). You will not have to hide on the day of the great judgement and you will not be found as sinners. The eternal judgement will be far from you, for all the generations of the world. What will you be obliged to do? Fear not you righteous, when you see sinners growing strong and prospering in their ways, do not be companions with them but keep far away from their violence for you will become companions of the hosts of heaven. Although sinners say, "All our sins will not be searched out and written down," the holy angels will write down all their sins every day. I will show to you light and darkness, day and night, see all their sins. Do not be godless in your hearts (Deuteronomy 10:16), do not lie (Colossians 3:9), do not alter the words of uprightness nor charge with lying, the Words of the Holy Great One (Hebrews 6:18) nor do you take account of your idols, for all your lying and all your godlessness, issue not in righteousness but in great sin. Now I speak this mystery; sinners will alter and pervert the words of righteousness in many ways and will speak wicked words and lie, and practice great deceits, and they will write books concerning their words. When they (the Jewish prophets) write down truthfully all my words in their language and do not change or diminish anything from my words but write them all down truthfully, all that I first testified concerning them, then I know another mystery; books (the books that make up the Bible) will be given to the righteous (Jewish people) and the wise (righteous Gentiles) to become a cause of joy, uprightness and much wisdom. To them (Jews and Gentiles) will the books be given. They will believe in them and rejoice over them, then will all the righteous who have learned from the books, from all the paths of uprightness they will be compensated.

Chapter 105, verses 1 & 2: In those days the Lord bade the holy angels to summon and testify to the children of earth concerning their wisdom. "Show wisdom to them for you are their guides and a recompense over the whole earth. I and My Son (Yeshua) will be united with them forever in the paths of righteousness in their lives and they will have peace (Revelation 21:3 & 4). Rejoice you children of uprightness, Amen."

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Chapter 106, verses 1 to 18: After many days, my son Methuselah took a wife for his son Lamech (Genesis 5:25 & 26) and she became pregnant by him and bore him a son (Genesis 5:28 to 32). His body was white as snow. His cheeks as red as the blooming of a rose. The hair of his head and his long locks were white as wool and his eyes were beautiful. When he opened his eyes, he lit up the whole house like the sun and the whole house was very bright. When he arose in the hands of the midwife he opened his mouth and spoke to the Lord of Righteousness. His father Lamech was afraid of him and fled, and came to his father Methuselah and said to him, "I have begotten a strange son, diverse and unlike any man, and resembling the sons of the God of heaven (resembling the Man Who was to become the Messiah, Who is the image of God Himself, see Daniel 7:9 & Revelation 1:14). His nature is different and he is not like us. His eyes are as the rays of the sun and his countenance is glorious. It seems to me, he has not sprung from me but from the holy angels and I fear, in his days a wonder may be wrought on the earth. Now my father, I am here to petition you and implore you to go to Enoch our father and learn from him the truth, for his dwelling place is among the holy angels." When Methuselah heard the words of his son Lamech, he came to me (Enoch) to the ends of the earth for he had heard I was there and he cried aloud. I heard his voice and came to him and asked him, "Behold, here I am my son, why have you come to me?" Methuselah said, "Because of a great cause of anxiety have I come to you and because of a disturbing vision, have I approached you. Now my father, hear me. To Lamech my son there has been born a son, the like of whom there is no other and his nature is not like mankind's nature. The colour of his body is whiter than snow and his cheeks redder than the bloom of a rose. The hair of his head is whiter than white wool and his eyes are like the rays of the sun. When he opened his eyes he lit up the whole house. When he arose in the hands of the midwife, he opened his mouth and blessed the Lord of Heaven. His father Lamech became afraid and fled to me, and did not believe the child had sprung from him but he was the likeness of the holy angels of heaven. Behold, I have come to you so you may make known to me the truth." I Enoch, answered and said to Methuselah, "The Lord will do a new thing on the earth and I have already seen this in a vision. I make known to you, in the generation of my father Jared, some of the angels of heaven transgressed the Word of the Lord. Behold, they committed sin and transgressed the law (the natural law of reproduction – each species was to only breed with its own kind, Genesis 1:24 & 25. Angels were not permitted to leave heaven and they were most definitely not allowed to rape women and produce offspring that turned out to be utterly evil). The angels united themselves with women and committed sin with them, have married some of them and begat children by them. They produced giants on the earth, not according to the Spirit (not according to God's plan for mankind) but according to the lust of the flesh, and there will be a great punishment on the earth. The earth will be cleansed from all impurity. Yea, there will come a great destruction over the whole earth (Genesis 6:13).

There will be a deluge and great destruction for one year (Genesis 7:11, 17 to 24; 8:1 to 14). This son, who has been born to you will be left on the earth and his three children will be saved with him. When all mankind on the earth will die, he and his sons will be saved. Now make known to your son Lamech, the child who has been born is in truth his son and call his name Noah (meaning 'rest'). He will be left to you, he and his sons will be saved from the destruction that will come upon the earth on account of all the sin and unrighteousness, which will be consummated on the earth in Noah's days. After that (flood) there will be still more unrighteousness than what was first consummated on the earth, for I know the mysteries of the holy ones. The Lord has shown me, He has informed me, and I have read them in the heavenly tablets."

Chapter 107, verses 1 to 3: (Enoch continued) "I saw written on the tablets, generation after generation will transgress until a generation of righteousness arises, transgression is destroyed, sin passes away from the earth and all manner of good comes upon it (Revelation 21:1 to 7). Now my son, go and make known to your son Lamech, his son (Noah) who has been born is in truth his son and this is no lie." When Methuselah had heard the words of his father Enoch – for he had shown to him everything in secret – he returned and showed everything to Lamech and called the name of his (special) son Noah, for he will comfort the earth after all the destruction.

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Chapter 108, verses 1 to 14: This book Enoch wrote for his son Methuselah and for all those who will come after him and keep the law in the last days. You who have done good will wait for those days until an end is made of those who work evil and an end of the might of the transgressors. Wait indeed until sin has passed away, for their names will be blotted out of the Book of Life (Exodus 32:33; Psalm 69:28) and out of the holy books. Their seed (all memory of them) will be destroyed forever (Isaiah 26:14). Their spirits will be slain (Matthew 10:28). They will cry and make lamentation in a place that is a chaotic wilderness and in the fire they will burn (Revelation 17:6; 21:8) for there is no earth there. I saw something like an invisible cloud but because of its depth I could not look over and I saw a flame of fire blazing brightly, and things like shining mountains circling and sweeping to and fro (Revelation 8:8). I asked one of the holy angels who was with me, "What is this shining thing? It is not a heaven but only the flame of a blazing fire and the voice of weeping, crying, lamentation and strong pain" (Matthew 13:42). The angel said to me, "This place you see here are cast the spirits of sinners, blasphemers, those who work wickedness and of those who pervert everything the Lord has spoken through the mouth of the prophets – even things that will yet be (Luke 13:28). Some of the names (of the sinners) are written and inscribed above in heaven so the holy angels may read them and know what will befall the sinners (Revelation 21:12 to 14). The spirits of the humble, of those who have afflicted their bodies (by fasting), those who have been recompensed by God, those who have been put to shame by wicked men, those who love God, those who did not love gold, silver nor any of the good things in the world but gave their bodies over to torture. Those who, since they came into being, longed not after earthly food but regarded everything as a passing breath and lived accordingly, and the Lord tried and tested them so much, those whose spirits were found pure so they should bless His name, will receive all the blessings destined for them, as I have recounted in this book. God has assigned for them their recompense because they have been found to be such as loved heaven more than their life in the world. Though they were trodden underfoot by wicked men, experienced abuse and reviling from them and were put to shame, yet they blessed Me. Now I will summon the spirits of the good who belong to the generation of light and I will transform those who were born in darkness, who in the flesh were not recompensed with such honour as their faithfulness deserved. I will bring forth in shining light, those who have loved My holy name and I will seat each one on the throne of his honour. They will be resplendent for years without number for righteousness is the judgement of God. To the faithful He will give faithfulness in the habitation of upright paths. The righteous will see those who were born in darkness, led into darkness, while the righteous will be resplendent. The sinners will cry aloud and see the righteous resplendent (Luke 16:19 to 31) and they indeed will go where days and seasons are prescribed for them (Revelation 21:27). The righteous will dwell with the Lord of Glory forever and ever (Revelation 21:1 to 7). "Blessed are those who do His commandments. They will have the right to the Tree of Life and may enter in by the gates into the holy city" (Revelation 22:14).

Thus is the Book of Enoch, written before the flood of Noah, taken on the Ark and miraculously kept safe for thousands of years for future generations – right up to our present day.

Amen and God bless you. www.bibleabookoftruth.com

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